UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0609561147



Doc#: 0509617140

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/06/2005 11:25 AM Pg: 1 of 2

The undersigned pertifies that it is the present owner of a mortgage made by KATHRYN E. JANECKE, A/K/A J. JANECKE, F/K/A KATHRYN E. RUSKJER JANECKE AND TIMOTHY B. JANECKE, A/K/A T. JANECKE to PAJESTIC MORTGAGE CORPORATION bearing the date 12/18/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in brok Page as Document Number 0030083743

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED known as: 1973 N. JAMESTOWN DR.

PALATINE, IL 60074

PIN# 02-01-102-053-1293

dated 03/23/2005
WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/23/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

County

MARY JO MCGOWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007

My Commission 20, July 30, 2007
No. DC 02 20, July 30, 2007
No. DC 02 20
Bonded through (100; 432-4254
Florida Nation Assouring

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 3430273 CJ348063

RCNIL1

5-4 P-Z M-Y

MP

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Loan No: 0609561147

'EXHIBIT A'

UNIT 6 IN BUILDING 32 AS DELINEATED ON THE SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BUILDINGS SYSTEMS HOUSING CORP, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22165443, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO PIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED OF TVEYE TO BE CONVEYED EFFECTIVE OF THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.