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Doc#: 0509617204  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/06/2005 11:43 AM Pg: 1 of 2

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

2566661

*Lillian B*

Prepared by: LILLIAN B  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 30910541 0206 S

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 13, 2001 and executed by LARRY JORDEN, as Mortgagor(s), in the amount of \$31,000.00 , and recorded on 1-4-2002 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number \_\_\_\_\_, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which normally encumbered the described property:

0020014664

**LEGAL DESCRIPTION: LOT 15 IN BLOCK 10 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Commonly known as: 1716 NORTH LUNA AVENUE, CHICAGO , ILLINOIS

Tax ID #: 13-33-311-035

Dated: FEBRUARY 15, 2005

*SYED  
PAID  
5/10  
MYEL Gene*

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR MERITAGE  
MORTGAGE CORPORATION**

\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President



STATE OF FLORIDA

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}SS  
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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 15, 2005 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida



Johnna Miller  
My Commission DD273765  
Expires December 09, 2007