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Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
TENANTS BY THE ENTIRETY**



0509618171D

Doc#: 0509618171
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/06/2005 04:14 PM Pg: 1 of 3

Property of Cook County Recorder's Office

THE GRANTOR, Johnny Galecki, bachelor, of the City of Los Angeles, County of Los Angeles, State of California for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to Malgorzata A. Plummer and Keith J. Plummer, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety, 163 N. Taylor, #1, Oak Park, Illinois 60302 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Property Address: 815 Washington, Unit B, Oak Park, Illinois 60302
Legal Description: Attached hereto at Exhibit "A"

0502-13926

SUBJECT TO: private, public and utility easements and roads and highways, party wall rights and agreements, general taxes for the year 2004(Second Installment) and subsequent years including taxes which may accrue by reason of new or additional improvements from date of Closing and subsequent years; and Declaration of Condominium made by Surburban Trust and Savings Bank, as Trustee under Trust Agreement dated September 1, 1976 and known as Trust No. 2850, and individually, filed in the Office of the Recorder of Deeds of Cook County, Illinois on July 24, 1978 as Document No. 24348591 together with its undivided percentage interest in said parcel and set forth in said Declaration (excepting from the parcel all the property and space comprising all of the units thereof as defined and set forth in said Declaration and Survey).

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 16-07-327-020-1002
Address(es) of Real Estate: 815 Washington, Unit B, Oak Park, Illinois 60302

Dated this 9th day of MARCH, 2005

Johnny Galecki

3-9-05

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

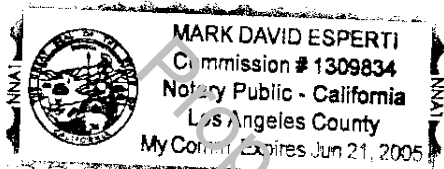
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STATE OF CALIFORNIA, COUNTY OF LOS ANGELES ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Johnny Galecki, bachelor, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 9th day of MARCH, 2005



Mark David Esperti
(Notary Public)

Prepared By: Amy Muran Felton
110 S. Euclid Ave.
Oak Park, Illinois 60302

Mail To: Jennifer Blanc, Esq. *Malgorzata A. Plummer & Keith J. Plummer*
809 N. Harlem Avenue *815 Washington, Unit B*
Oak Park, Illinois 60302 *Oak Park, IL 60302*

Name & Address of Taxpayer:
Malgorzata A. Plummer and Keith J. Plummer
815 Washington, Unit B
Oak Park, Illinois 60302



REAL ESTATE TRANSFER TAX
02000.00
FP 102801

0000006055

STATE TAX

STATE OF ILLINOIS
APR. -4.05
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
00250.00
FP326669

0000077475

COUNTY TAX

COOK COUNTY REAL ESTATE TRANSACTION TAX
APR. -4.05
REVENUE STAMP

REAL ESTATE TRANSFER TAX
00125.00
FP326670

0000155763

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EXHIBIT "A"

A POLICY ISSUING AGENT OF
ATTORNEYS' TITLE GUARANTY FUND

Commitment No. 0502-13926

File No. 0502-13926

SCHEDULE A (Continued)

LEGAL DESCRIPTION

UNIT NO. 315-B AS DELINEATED ON THE PLAT OF SURVEY, THE FOLLOWING DESCRIBED REAL ESTATE (TAKEN AS A TRACT);

LOTS 22, 23 AND 24 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 2, 3 AND 4 IN FORCES' SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY SUBURBAN TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1976 AND KNOWN AS TRUST NO. 2850, AND INDIVIDUALLY, FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 24, 1978 AS DOCUMENT NO. 24348591 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).