UNOFFICIAL COPY



Doc#: 0509622045

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/06/2005 07:37 AM Pg: 1 of 2

Prepared by: SACHIN KADAM
OCWEN FEDERAL BANK FSB
The Forum, Suite 10
1665 Palm Beach Lakes Pl/d.
West Palm Beach, FL 33401
Loan Number: 99025215 0323 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage lated JUNE 18, 2001 and executed by CARLOS ALVAREZ, as Mortgagor(s), in the amount of \$196,000.00, and recorded on \$\frac{6.7.5}{2.00}\cdot \frac{6}{2}, \text{ in Book} \qquad at Page \qquad at Page \qquad at Page \qquad at Page \qquad \qquad \text{in the Office of the Recorder of Deeds of COOK County at Page \qquad \text{in the Office of the Recorder of Deeds of COOK County at Page \qquad \text{linois, the undersigned hereby releases said Mortgage which formally encumbered the described \qquad \text{linois} \text{.}
llinois, the undersigned hereby releases said Mortgage which formally cheams of 0010554835

LOT 13 IN BLOCK 1 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NOR'H, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION:

Commonly known as: 1541 NORTH ARTESIAN, CHICAGO, ILLINOIS

Tax ID #: 16-01-207-012- 0000

Dated: MARCH 08, 2005

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

242552

SHS SNS MHESTE

0509622045 Page: 2 of 2

UNOFFICIAL COPY

DELTA FUNDING CORPORATION

Name: Paul Neff

Title: Authorized Signor

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 08, 2005, by Paul Neff, Authorized Signor of **DELTA FUNDING CORPORATION** a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Johnna Miller

My Commission DD273765

Expires December J9, 2(07