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Doc#: 0509622047 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/06/2005 07:37 AM Pg: 1 of 2

Prepared by: MABH DSOUZA OCWEN FEDERAL BANK FSB The Forum, Suite 155 1665 Palm Beach Lakes 3 vd. West Palm Beach, FL 334 J1 Loan Number: 33381302 0323 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the	payment and full sa	atisfaction of the d	ebt secured by t	he Mortgage he amount of
dated OCTOBER 31, 2002 and (executed by MICHA	AEL G. SIVITTI, as IV	at Page	as
\$ 636,500.00, and recorded document number	, in the Office of t	he Recorder of Dec	eds of COOK Co	ounty, Illinois, ed property:
the undersigned hereby releases	said Mortgage will	CIT TOTHIGHY CITEDIA		•
\mathcal{O}	07134731	<i>J</i> ,		

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH % OF THE EAST % OF THE NORTHWEST % IF SECTION 20, TOWNSHIP 40 NURTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A PART OF THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS.

Commonly known as: 3629 NORTH WAYNE AVE, CHICAGO, ILLINOIS

Tax ID #: 14-20-124-016

Dated: MARCH 08, 2005

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 262508

1

0509622047 Page: 2 of 2

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR SIB MORTGAGE CORP.

Name: Paul Neff
Title: /ice President

STATE OF FLORIDA

}ss

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me the undersigned Notary, on MARCH 08, 2005, by Paul Neff, Vice President of MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR SIB MORTGAGE COPP., a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

DOON OF C

Notary Public - State of Florida

Johnna Miller

My Commission DD273765

Expires December 99, 2007