

# UNOFFICIAL COPY



Doc#: 0509622037  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/06/2005 07:37 AM Pg: 1 of 2

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236 **263857**

Prepared by: PURNI SHAH  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 101769065 0327 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JANUARY 16, 2003 and executed by MICHAEL LOTT, as Mortgagor(s), in the amount of \$ 132,000.00, and recorded on 2-11-2003, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number \_\_\_\_\_, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

0030202354

### LEGAL DESCRIPTION:

LOT 105 1 55TH STREET BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5534 SOUTH ADA, CHICAGO, ILLINOIS

Tax ID #: 20-17-104-030-0000

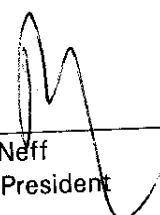
Dated: MARCH 09, 2005

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR DELTA  
FUNDING CORPORATION.**



Name: Paul Neff  
Title: Vice President


STATE OF FLORIDA  
COUNTY OF PALM BEACH

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}SS  
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The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 09, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.  
Witness my Hand and Seal of Office.



Notary Public - State of Florida

 Johanna Miller  
My Commission DD273765  
Expires December 09, 2007