

UNOFFICIAL COPY



The State of Illinois

When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Doc#: 0509622110
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/06/2005 08:54 AM Pg: 1 of 3

When Recorded Return To:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535
DOC ID# 00035792281200SN

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 07/12/04, made and executed by **SHEREE N ROGERS**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

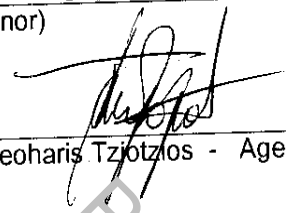
Such Mortgage having been given to secure payment of one hundred sixty thousand and 00/100 (\$ 160,000.00) which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. 421104218) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/16/2004.

Argent Mortgage Company, LLC
(Assignor)

By: 
Theoharis Tziotzios - Agent

[Space Below is Reserved for Acknowledgment Information]

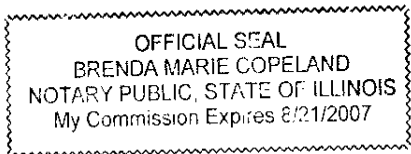
State of Illinois

County of Cook } ss.

On 07/16/2004 before me, Brenda Marie Copeland personally appeared Theoharis Tziotzios personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 (Seal)
Brenda Marie Copeland



Loan Number: 0050774216 - 9701

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Property Address: 1429 N. HARLEM, UNIT C,
OAK PARK IL 60302

Legal Description:

PARCEL 1: THE EAST 17.64 FEET OF THE WEST 123.85 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 17 (EXCEPT THE NORTH 20 FEET THEREOF) TOGETHER WITH ALL OF LOT 18 AND THE NORTH 10 FEET OF LOT 19 (TAKEN AS A TRACT) IN THE SUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SONS' HARLEM AND NORTH AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 06, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: (ALSO KNOWN AS PARCEL 1 P)
THE NORTH 8.33 FEET LYING EAST OF THE WEST 123.85 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 17 (EXCEPT THE NORTH 20 FEET THEREOF) TOGETHER WITH ALL OF LOT 18 AND THE NORTH 10 FEET OF LOT 19 (TAKEN AS A TRACT) IN THE SUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SONS HARLEM AND NORTH AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 06, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: (ALSO KNOWN AS PARCEL 6 L)
THE SOUTH 8.37 FEET LYING SOUTH OF THE NORTH 41.65 FEET OF THE WEST 19.31 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 17 (EXCEPT THE NORTH 20 FEET THEREOF) TOGETHER WITH ALL OF LOT 18 AND THE NORTH 10 FEET OF LOT 19 (TAKEN AS A TRACT) IN THE SUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SONS' HARLEM AND NORTH AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 06, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1, 2 AND 3; AS SET FORTH IN THE DECLARATION OF EASEMENTS BY PATRICIA CAPORELLI DATED JUNE 07, 1971 AND RECORDED JUNE 08, 1971 AS DOCUMENT NO. 21503906 AND AS CREATED BY DEED FROM PATRICIA CAPORELLI TO RUTH KOSSON, BEING DATED JUNE 08, 1971 AND RECORDED MARCH 09, 1977 AS DOCUMENT NO. 23893567 FOR THE PURPOSES OF PASSAGE USE AND ENJOYMENT FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 16-06-107-114