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Doc#: 050962211
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/06/2005 10:40 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

254814

Sachin Kadam

Prepared by: SACHIN KADAM
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33409
Loan Number: 32953564 0222 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 05, 2003 and executed by ROSSANA BRUNETTI, as Mortgagor(s), and recorded on 10-3-2003, in Book _____ at Page _____ as document number 0327626274 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 4056 NORTH SACRAMENTO APT 3, CHICAGO, ILLINOIS

Tax ID #: 13-13-327-014-0000

Dated: FEBRUARY 07, 2005

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MYEJ okm*

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR
FIELDSTONE MORTGAGE COMPANY**



Name: Paul Neff
Title: Vice President

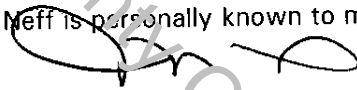
STATE OF FLORIDA

COUNTY OF PALM BEACH


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} SS
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The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 07, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

 Johanna Miller
My Commission DD273765
Expires December 09, 2007

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EXHIBIT "A"

Parcel 1: Unit 4056-3 in Sacramento/Belle Plaine Condominiums as delineated on a Survey of the following described real estate: Lots 1, 2 and 3 in Block 4 in Field's Boulevard Addition to Irving Park, a Subdivision of the East 1/2 of the West 1/2 of the Southwest 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 0313920024, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of S-19, a limited common element, as delineated on the Survey attached to the Declaration of Condominium aforesaid.