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When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

255851

Doc#: 0509622221
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/08/2005 10:40 AM Pg: 1 of 3

Shilpi Ray

Prepared by: SHILPI RAY
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 101149938 0223 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 24, 2002 and executed by SCOTT P. GRADEN, as Mortgagor(s), in the amount of \$ 500,000.00 , and recorded on 6-6-2002, in Book _____ at Page _____ as document number 0020632500, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 3258 NORTH RACINE AVENUE, CHICAGO ILLINOIS

Tax ID #: 14-20-327-027

Dated: FEBRUARY 09, 2005

SYB
P3
SPO
MYB
Ben

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Property of Cook County Clerk's Office

NEW CENTURY MORTGAGE CORPORATION


Name: Paul Neff
Title: Authorized Signor

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 09, 2005, by Paul Neff, Authorized Signor of **NEW CENTURY MORTGAGE CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.

Notary Public - State of Florida

 Johanna Miller
My Commission DD273765
Expires December 09, 2007

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STREET ADDRESS: 3258 NORTH RACINE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-20-327-027-0000

LEGAL DESCRIPTION:

LOT 25 IN JOHN P. ALTGELD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY LINE OF RIGHT OF WAY OF THE CHICAGO, EVANSTON RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office