## **UNOFFICIAL COPY**

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

Doc#: 0509622228

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/06/2005 10:40 AM Pg: 1 of 3

Prepared by: SAUHIN KADAM OCWEN FEDERAL DANK FSB

The Forum, Suite 105 1665 Palm Beach Lakes 3hd.

West Palm Beach, FL 33101 Loan Number: 33012956 1220 S

## **ILLINOIS** RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 18, 2003 and executed by JASON TAYLOR AND ALANA TAYLOR, as Mortgagor(s), and recorded on 7-16-7003, in Bock at Page as document number 0319104183, in the Office of the Recorder of Deeds of COOK, County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 623 BRISTOL AVE, WESTCHESTER, ILLINOIS 5 Corts Office

Tax ID #: 1516403088

Dated: DECEMBER 06, 2004

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## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Name: Paul Neff Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 06, 2004, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

My Commission DD273765
Expires December 09, 2007

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## **UNOFFICIAL COPY**

Loan Number: 33012950 1220 S

**EXHIBIT "A"** 

LOT 507 (EXCEPT THE NOR OF FEET THEREOF) AND THE NORTH 11 FEET OF LOT 508 IN WILLIAM ZELOSKY'S SECOND TEPMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF LOTS 10 AND 11 IN SCHOOL TRUSTERS SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCE AL MERIDIAN, IN COOK COUNTY, ILLINOIS.