RELEASE OF MORTGAGE BY CORPORATON

THIS DOCUMENT PREPARED BY: MAIL TO:

New Trier Federal Credit Union 642 Green Bay Rd. Kenilworth, IL 60053



Doc#: 0509633125

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/06/2005 10:54 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No. 100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto JONATHAN HECK, an unmarried man, and NORDIS NELSON, an unmarried woman their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 17th day of August, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois August 30, 2004 as Document No. 0424333220, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Attached for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

> NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Acasa Congress

By:

Title: Manager/Chief Executive Officer

"THE SIGNATURES OF THE PARTIES EXCLUDING THIS DOCUMENT ARE COPIES AND NOT ORIGINAL SIGNATURES."

FOR THE PROECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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FROM : HAPPY PICKLE KITCHENS NO FAX FO. 847 A64 303 CO PMAY. 10 2005 01:17PM P2

| | , 55 | | | |
|---|--|--|---------------------------|---|
| COUNTY OF COOK |) | | | |
| I, Joellen J. Davis, in and fuhrik, personally known to CREDIT UNION, a Federa day of | o me to be the Mana al Credit Union incor | rporated pursuant to | an Act of Congress, a | appeared before me this ged he executed the |
| foregoing instrument as Ma | anager/Ciner pycon | The state of the s | and realisations not of a | aid comparation for the |

of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS

(SEAL)

OFFICIAL SEAL-JOELLEN J. DAVIS NOTARY PUBLIC. STATE OF ILLINGIS MY COMMISSION EXPIRES: 03-13-07

Legal Description

LOT 14 IN BLOCK 1 IN EVANSTON CENTRE SECOND ADDITION DEING THE EAST 395 FEET OF THE SOUTH 708 ½ FEET OF THE SOUTHEAST ½ OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 10-12-425-005-0000

2119 Wesley Ave., Evanston, IL 60201

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UNOFFICIAL COPY

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PLEASE RECORD DOCUMENT.

THIS IS TO CERTIFY THAT THE ATTACHED DOCUMENT IS A TRUE AND CORRECT CORY OF THE ORIGINAL.

BY: Kum Brown

I. THE UNDERSIGNED, A NOTARY IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, DO HEREBY CERTIFY THAT

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME
IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE
ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED THE
SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USED
AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 14 O'M
OF MAY A 2005

"OFFICIAL SEAL"
KISHONA M. BROWN
Notary Public, State of Illinois
My Commission Expires 02/24/2006

NOTARY PUBLIC

This document is being recorded for the purpose of:

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