

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 03/31/05



Order Number: 1401 SA2255264

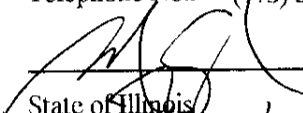
Doc#: 0509633221
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/06/2005 01:38 PM Pg: 1 of 2

1. Name of mortgagor(s): WARREN TAM
2. Name of original mortgagee: WASHINGTON MUTUAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0412840181
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 24-18-415-008-0000
Common Address: 11030 S. RIDGELAND, WORTH, ILLINOIS 60482

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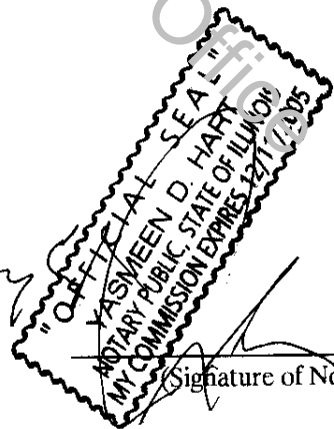
Legal Description: SEE ATTACHED LEGAL DESCRIPTION


Chicago Title Insurance Company
By: MARY CUNNINGHAM
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816



State of Illinois
County of Cook

This Instrument was acknowledged before me on 3-31-05 by Mary Cunningham
as (officer for/agent of) Chicago Title Insurance Company.





(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: MARY CUNNINGHAM
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

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Legal Description:

LOT 1 IN ROBERTA RESUBDIVISION OF LOTS 9 TO 21 AND 30 TO 39 WITH PART OF VACATED ALLEY IN BLOCK 4 IN ROBINSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

