

# UNOFFICIAL COPY



Doc#: 0509634054  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/06/2005 10:41 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000679047342005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: KANTI S PATEL, DEVANDRA K PATEL,  
RAMA K PATEL

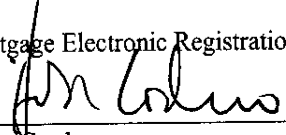
Property 859 W ERIE ST APT 808, P.I.N. 1708235045CONDO  
Address.....: CHICAGO,IL 60622

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/19/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0430327077, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of March, 2005.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Hilda Cordero  
Assistant Secretary

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M7  
JH

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of March 2005.



*Jared Crane*  
\_\_\_\_\_  
Jared Crane, Notary public  
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KANTI S PATEL, DEVANDRA K PATEL and others  
3531 VANILLA GRASS DRIVE  
NAPERVILLE, IL 60564

Prepared By: Steve T. Galiano  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

**UNOFFICIAL COPY****EXHIBIT A****Parcel 1:**

Unit 808 and Parking Unit 24 in the Apex Condominium as delineated and defined on the Plat of Survey of the following described parcel of real estate:

Part of Block 33 in Ogden's Addition to Chicago, being part of the Northeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, together with vacated alleys in said Block 33, all in Cook County, Illinois.

Which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded March 24, 2004 as document number 0408432122, as amended from time to time, together with such units undivided percentage interest in the common elements.

**Parcel 2:**

Nonexclusive easement appurtenant for the benefit of Parcel 1 as contained in the Third Amendment to Declaration of Condominium Ownership and of Easement, Restrictions, Covenants, and By-Laws for Erie Pointe Townhomes Condominium recorded January 29, 2002 as document number 00200115329 in Cook County, Illinois.

**PIN: 17-08-235-045**

**COMMONLY KNOWN AS: Unit 808 and P-24 AT 859 WEST ERIE STREET, CHICAGO, ILLINOIS 60622**

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.