

UNOFFICIAL COPY

The State of Illinois

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

256062



Loan Number: 0052873296 - 9701

Loan: 33157165

Doc#: 0509634017
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/06/2005 09:55 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC at
Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

TAX ID # 32-25-117-011-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the _____

Ameriquist Mortgage Company (herein "Assignee"),

whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868,

a certain Mortgage dated 09/11/03, made and executed by

ANNETTE M HARRIS

Rec: 12/22/2003

Inst: 0335602184

RECORD 1ST

to and in favor of Argent Mortgage Company, LLC
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **fifty-one thousand three hundred and 00/100**
(\$ 51,300.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.) of the COUNTY Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

*5/18
R3
5 NO
M48
JPM*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Argent Mortgage Company, LLC
(Assignor)

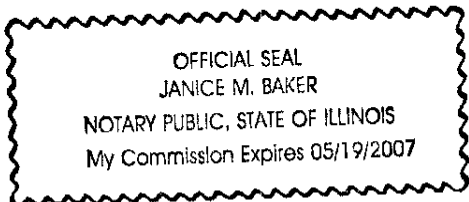
By: *Fifi Voulgarakis*
Fifi Voulgarakis - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On before me, Janice M. Baker personally appeared Fifi Voulgarakis personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janice M. Baker (Seal)
Janice M. Baker

Loan Number: 0052873236 - 9701

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TITLE INSURANCE COMPANY

LOAN POLICY (1992)

POLICY NO.: 2000 000530094 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 4, THAT PART OF LOT 2 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 2; THENCE SOUTH 89 DEGREES, 20 MINUTES, 50 SECONDS WEST, 143.18 FEET ON THE SOUTH LINE OF LOT 2 TO THE WEST LINE OF LOT 2; THENCE NORTHERLY 82.31 FEET ON SAID WEST LINE; THENCE SOUTH 71 DEGREES, 53 MINUTES, 59 SECONDS EAST, 139.49 FEET THROUGH A PARTY WALL TO THE EAST LINE OF LOT 2; THENCE SOUTH 0 DEGREES, 39 MINUTES, 10 SECONDS EAST, 36.46 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 11, IN SURREYBROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office