



Doc#: 0509741018  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/07/2005 11:12 AM Pg: 1 of 3

2060974/1018  
MTC Ball

This form was prepared by: St. Francis Mortgage Corporation, address:  
1 S. 443 Summit Ave, Ste. 201 Oakbrook Terrace, IL 60181, tel. no.: 630-627-2858  
MAIL TO ADDRESS ABOVE

M.G.R. TITLE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1 S. 443 Summit Ave, Ste. 201 Oakbrook Terrace, IL 60181,  
does hereby grant, sell, assign, transfer and convey, unto the  
ABN AMRO Mortgage Group Inc. (herein "Assignee"),  
a corporation organized and existing under the laws of The State of MICHIGAN  
whose address is 2600 W. Big Beaver Road Troy, MI 48084,  
a certain Mortgage dated April 5, 2005 \* made and executed by

Demetrios L. Kozonis And Chrisoula Kozonis <sup>Husband & Wife</sup> ~~Tenant's In Entirety~~

to and in favor of St. Francis Mortgage Corporation upon the following described  
property situated in Cook County, State of Illinois:  
SEE ATTACHED LEGAL MADE A PART OF AND ATTACHED HERETO.

\* Recorded as Doc# 0509741017

13-16-401-002-0000, 13-16-401-004-0000, 13-16-401-006-0000  
13-16-401-003-0000, 13-16-401-005-0000, 13-16-401-007-0000  
Parcel ID#: 5036 W. Pensacola Ave, Unit 401, Chicago, IL 60641  
Property Address:  
such Mortgage having been given to secure payment of  
Two Hundred Eighty Eight Thousand seven Hundred Fifty Dollars (\$ 288,750.00 )  
(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

# UNOFFICIAL COPY

Assignment #2 (CONT.)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4/5/05

*Deanne Prose*  
\_\_\_\_\_  
Witness

St. Francis Mortgage Corporation

(Assignor)

*Dorinda Gray*  
\_\_\_\_\_  
Witness

By: *Eric Peterson*  
\_\_\_\_\_  
(Signature)

Eric Peterson, VP Of Operations

Attest

Seal:



State of Illinois

County of Cook

This instrument was acknowledged before me on April 5, 2005

by Eric Peterson

as VP Of Operations

St. Francis Mortgage Corporation

of

*Toni A. Lumm*  
\_\_\_\_\_  
A Ⓟ

Toni Lumm

Notary Public's Office of Cook County

**UNOFFICIAL COPY**

PARCEL 1:  
 UNIT **401** IN THE PENSACOLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
 FOLLOWING REAL ESTATE:

THOSE PARTS OF LOTS 12, 13, 14, 15, 16, 17, 18 AND 19 IN GARDNER'S 7TH ADDITION TO MONTROSE, A RESUBDIVISION OF LOTS 1 TO 12, INCLUSIVE (EXCEPT THE SOUTH 33 FEET OF LOTS 11 AND 12 TAKEN FOR STREET) IN BLOCK 3 IN H.L. LEWIS'S ADDITION TO MONTROSE, A SUBDIVISION OF THE NORTH 1/8 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH ARE DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0500519089, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
 THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-**2**, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0500519089.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

**PIN NO.** 13-16-401-002-0000  
 13-16-401-003-0000  
 13-16-401-004-0000  
 13-16-401-005-0000  
 13-16-401-006-0000  
 13-16-401-007-0000

**(AFFECTS UNDERLYING LAND)**