## GEORGE E. COLE® LEGAL FORMS

## November 1994

WARRANTY DEED Statutory (Illinois)

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Nikki America, Inc.
a corporation created and existing under and by virtue of the laws of the
State of and duly authorized to transact
business in the State of <u>Illinois</u> , for and in consideration of the sum of ten and re/100
and other good and valuable considerations
in hand paid,
and pursuant to authority given by the Board of Directors as said corporation, CONVEYS and WARRANTS to
John Rzeszut and Stacey Rzeszut, Justand and Wife 1533 Woods Drive, #601, Arlington Heights IL 6000

TENANTS BY THE ENTIRETY

	6	J5897	4614	(8D)	

Doc#: 0509746148

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/07/2005 12:14 PM Pg: 1 of 3

Above Space for Recorder's Use Only

(Name and Address of Grantee) the following described Real Estate situated in the County of in State of Illinois, to wit: SEE ATTACHED 11 Unit 17-023/0222 together with its undivided percentage of interest in the common elements in Coventry Park Condominium as set forth and cefined in the Declaration of Condominium Ownership recorded as Document Number 04074188. in Coventry Park Unit 1, (phase 1 and 2), being a Subdivision of part of the Northeast 1/4 of Section 24, Township 42 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois. Parcel 2: Easements appurtenant to and for the benefit of Parce II as set forth and defined in the Declaration recorded as Document Number 04074188, for ingres: ard egress. Permanent Real Estate Index Number(s): 02-24-203-044-1205 Address(es) of Real Estate: 1492 East Baronet Lane, Palatine, Illinois 60074 SUBJECT TO: covenants, conditions, and restrictions of record, \_\_\_\_\_\_; and to General Taxes Document No.(s) \_ for 2004 2nd and subsequent years. In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these Secretary, this //6 presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_ day of MARCH XX 2005 Nikki America, Inc. (Name of Corporation) moress President Corporate Scal Here Secretary Colin Hara

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## **UNOFFICIAL COPY**

THE STATE OF THE S

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Stopolitic Ox Coop State of Illinois, County of \_\_\_\_\_ ss. I, the undersigned, a Notary Public in and for the County Shoreni Suzuki and State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_cersonaliv known to Nikki America me to be the President of the Colin Hara corporation, and personally known to me to be Secretary or said corporation, and personally known to me to be the same persons whose names are subscribed to the following instrument, appeared before me this day in person and severally acknowledged that as such
Secretary, they signed and delivered the said instrument are caused the corporate seal of said **IMPRESS** NOTARIAL SEAL corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> HERE of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this Commission expires This instrument was prepared by Judy Chessick, The Sullivan Firm, Itd, 2550 W. Golf Rd., #101, (Name and Address) Rolling Meadows, IL 60008 David Finn SEND SUBSEQUENT TAX BILLS TO: (Name) John and Stacey Kzeszut MAIL TO: (Name) (Address) 1492 E. Baroner Lene Palatine, IL 60067 (Address) (City, State and Zip) Palatine, H. 80067 OR RECORDER'S OFFICE BOX NO. City, State and Zine

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## **UNOFFICIAL COPY**

Legal description for 1492 E. Baronet Lane, Palatine, Illinois 60067:

Parcel 1: Unit No. 17-023/0222 in Coventry Park Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 04074188, as amended from time to time, in the Northeast ½ of Section 24, Township 42 North, Range 10, East of the Third Principal Meridian, in Cool County, Illinois.

Parcel 2: Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document Number 040/4188.

