



CERTIFICATE OF RELEASE

Doc#: 0509749094  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/07/2005 01:31 PM Pg: 1 of 2

Prepared By: T. Solis/D. Russell  
Return To: Premier Title Co.  
1350 W. Northwest Highway  
Arlington Heights, IL 60004

1062

Date: 03/24/05

Order Number: 05-00528DB

PREMIER TITLE

1. Name of Mortgagor(s): JANEEN JENKINS
2. Mortgage information: MORTGAGE DATED NOVEMBER 22, 2004 AND RECORDED JANUARY 4, 2005 AS DOCUMENT 0500441203 MADE BY JANEEN JENKINS TO AMERIQUEST MORTGAGE COMPANY TO SECURE A NOTE FOR \$95,500.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:  
Permanent Index Number: 20-20-114-014-0000  
Common Address: 6531 S. LAFLIN STREET CHICAGO, IL 60636

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company  
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004  
Telephone No: (847) 255-7100

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 4-1-05 by Theresa Solis as (officer for/agent of) Premier Title Company.

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Notary Public  
My Commission expires on:

Signature of Notary  
Kathy Jones



# UNOFFICIAL COPY

continued

LOT 35 IN BLOCK 3 IN HOSMER AND FENN'S SUBDIVISION OF THE NORTH  
1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office