Recording Requested By: **REGIONS MORTGAGE** 

**UNOFFICIAL COPY** 

When Recorded Return To: SANDRA MCALPIN **REGIONS MORTGAGE** 215 FORREST STREET HATTIESBURG, MS 39401





Doc#: 0509750040

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/07/2005 07:48 AM Pg: 1 of 2

SATISFACTION

REGIONS MORTGAGE/UPBNA \*:00 00896276418 "EVANS" Lender ID:514/451/0896276418 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by EARL J EVANS, originally to RICHLAND MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 03/02/2004 Recorded: 03/11/2004 as Instrument No.: 0407129026, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 21 IN BLOCK 17 IN G. FRANK CROISSANTS SHADOW LAWN BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/3 OF THE FAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29123180210000

Property Address: 623 MERRILL AVE, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BAN'S 750/1/C0 On March 17th, 2005

Sandra McAlpiń, Assistant Vice President



\*T\_J\*T\_JUNPL\*03/17/2005 09:36:40 AM\* UNPL01UNPL00000000000000147397\* ILCOOK\* 0000896276418 ILSTATE\_MORT\_REL \*T\_J\*T\_JUNPL\*

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## **UNOFFICIAL COPY**

STATE OF Mississippi COUNTY OF Forrest

On March 17th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hard and official seal,

PATSY L./WELBORN Notary Expires: 06/07/2005 MINING PORAL COUNTY

Prepared By: Tracy Jefferson, REGIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462