

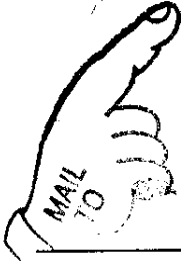
UNOFFICIAL COPY

Recording Requested By:
REGIONS MORTGAGE

When Recorded Return To:
SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
HATTIESBURG, MS 39401



Doc#: 0509750040
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/07/2005 07:48 AM Pg: 1 of 2



SATISFACTION

REGIONS MORTGAGE/JPBNA #:0000896276418 "EVANS" Lender ID:514/451/0896276418 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by EARL J EVANS, originally to RICHLAND MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 03/02/2004 Recorded: 03/11/2004 as Instrument No.: 0407129026, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 21 IN BLOCK 17 IN G. FRANK CROISSANT'S SHADOW LAWN BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29123180210000

Property Address: 623 MERRILL AVE, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On March 17th, 2005

By: 
Sandra McAlpin, Assistant Vice President



Syes
P-2
S-
M-yes
CE

