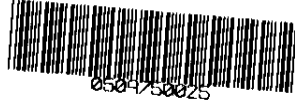


# UNOFFICIAL COPY

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0509750025  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/07/2005 07:41 AM Pg: 1 of 2



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: LAWRENCE L'ASAC

Recorded in Cook County, Illinois, on 03/31/03 as Instrument # 0030429731

Tax ID: 28044000831005

Date of mortgage: 03/11/03 Amount of mortgage: \$90000.00 Address: 13918 Leamington Ave Apt 405 Crestwood, IL 60445

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/14/2005

CHASE HOME FINANCE LLC

S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

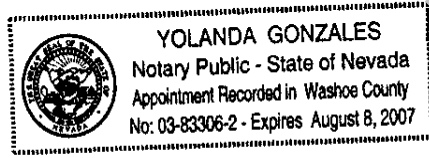
By:

Marshe Craine  
Vice President

State of Nevada

County of Washoe

On 03/14/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

  
Notary: Yolanda Gonzales  
My Commission Expires 08/08/07

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1412919 Investor LN# 1621365850 P.I.F.: 02/23/05

FINAL RECON.IL 90844 Y27 2 03/14/05 03:06:25 12-031 IL Cook 3714:56 2



Sues  
PJ  
S-  
MYES  
CE

# UNOFFICIAL COPY

Loan Number: 1412919

Stco Code: 12-031

=====  
LOT 405 AND GARAGE UNIT G-46 IN THE 13918 CRESTPOINT  
CONDOMINIUMS, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH 12.97 FEET OF THE EAST  
MOST 28 FEET OF LOT 3, IN CRESTPOINT PHASE I, BEING A  
SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF  
SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AUGUST 23,  
2001 AS DOCUMENT NO. 0010780745, IN COOK COUNTY, ILLINOIS, WHICH  
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM OWNERSHIP RECORDED OCTOBER 8, 2002 AS DOCUMENT NO.  
0021105489, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
=====

Property of Cook County Clerk's Office