UNOFFICIAL, COPY

25026110 RELEASE OF MECHANICS LIEN

TRUST WAS EU FD

_ day of

against Margarita Nieto, et al

dated the .

made by

FOR THE PROTECTION OF THE THE MORTGAGE

KNOW ALL MEN BY Lynn Sutton of Adva	Y 17.1ESE PRESENTS, That intage Building Contractors,
Inc.	0,5
of the County of Cook DO HEREBY CERTIFTY that	and State of
DO HEREDI CERTIFII that	a certain

Advantage Building Contractors, Inc.

I MAIN CONTRACTOR OF THE PARTY	
56-1-2333	
0504707JJJJJJJJJJJJ	

Doc#: 0509702034

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/07/2005 07:42 AM Pg: 1 of 3

Above Space for Recorder's Use Only

i 11.

0			
and recorded as document No.	0425403080	in the office of	
Recorder	of Cook	County, in the State of Illinois	_
s, with the notes accompanying	; it, fully paid, satisfied, release	ed and discharged.	(
Legal Description of premises:		1/2	

See legal description attached hereto and made a part hereof as Exhibit A

Permanent Real Estate Index Number(s):		
Address(es) of premises: 389 Chaparral Circle, Elgin, IL 60120		
is, with the note or notes accompanying it, fully paid, satisfied, released and disc		
Witness hand and seal this day of	March	2005
		/CEAT

Lynn Sutton of Advantage Building

Contractors, Inc.



(SEAL)

0509702034 Page: 2 of 3

STATE OFIllingi	JNOFFICIAL COPY
COUNTY OFKane	SS.
	Nicholas J. Harlovic
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY tha
	Lynn Sutton
	personally known to me to be the same person whose nameis subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this day of March, 2005
6	Meinela D. Harlown
10	Notary Public
	Commission expires
This instrument was prepared by _	Nicholas J. Harlovic, 116 W. Main Street, West Dundee, IL 60118
	"OFFICIAL SEAL" NICHOLAS J. HARLOVIC Notary Public, State of Illinois My Commission Expires 06/07/08

CHICAGO TITLE INSURANCE CUMPAIN 1

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 NW6178191 ENA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 32-II BEING A PART OF LOT 32 IN WOODLAND CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT 90117492, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS::

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 33; THENCE SOUTH 78 DEGREES 57 MINUTES 48 SECONDS WEST A DISTANCE OF 109.02 FEET; THENCE SOUTH 09 DEGREES 59 MINUTES 37 SECONDS EAST A DISTANCE OF 44.30 FEET; THENCE NORTHEASTERLY A DISTANCE OF 109.04 FEFT, MORE OR LESS, TO A POINT ON THE LINE BEING 47.19 FEET WEST

COOK

COOK SOUTHEASTERLY ON THE NORTHEAST CORNER OF SAID LOT 33; THENCE NORTH 09 DEGREES 59 MINUTES 57 SECOLDS WEST A DISTANCE OF 47.67 FEET TO THE POINT OF BEGINNING.

CRLEGAL

GF

03/22/05