

# UNOFFICIAL COPY



Doc#: 0509702157  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/07/2005 09:07 AM Pg: 1 of 3

0509702157

Return To:  
Post Closing Department  
Mortgage Concepts Inc  
Union Planters Bank, N.A. d/b/a  
P.O. Box 1718  
Memphis, TN 38101-1718

Prepared By:

Amy L Gaertner

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8520 South Cicero, Burbank, IL, 60459 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A. d/b/a Regions Mortgage

a corporation organized and existing under the laws of the State of Illinois (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated March 31, 2005, made and executed by Ziad M Sweis and May T Sweis, a certain Mortgage dated March 31, 2005, made and executed by Ziad M Sweis and May T Sweis

to and in favor of Mortgage Concepts Inc upon the following described property situated in Cook County, State of Illinois: See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#: 28-18-101-021-0000  
Property Address: 6840 Winding Trail Dr Apt 203, Oak Forest, IL 60452-5219  
such Mortgage having been given to secure payment of one hundred thirty-five thousand and 00/100 (\$ 135,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment  
11/97

996W (IL) (0109) Amended 6/00

Page 1 of 2 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

0896381235  
GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

BOX 334 CRT



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness Mortgage Concepts Inc  
(Assignor)

\_\_\_\_\_  
Witness By: Susan Lauder office  
Susan Lauder (Signature) office

\_\_\_\_\_  
Attest **ATTORNEY IN FACT**

Seal:

State of IL  
County of Kane

This instrument was acknowledged before me on March 31, 2005

by Susan Lauder,

as \_\_\_\_\_ of

**ATTORNEY IN FACT**

Melissa A Bodzioch

VMP-996W (IL) (0109)

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"OFFICIAL SEAL"  
Melissa A Bodzioch  
Notary Public, State of Illinois  
My Commission Exp. 11/21/2005

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STREET ADDRESS: 6840 WINDING TRAIL DRIVE APT. 203

CITY: OAK FOREST COUNTY: COOK

TAX NUMBER: 28-18-101-021-0000

**LEGAL DESCRIPTION:**

UNIT NUMBER (S) 6840-203 AND 6840-G1 IN FOREST TRAILS OF OAK FOREST CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 3, 4 OUTLOT A, OUTLOT B AND OUTLOT C IN FOREST TRAILS OF OAK FOREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 3, 2004 AS DOCUMENT NUMBER 0403403015, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office