UNOFFICIAL ERTIFICATE OF RELEASE

Date: 03/25/05

Order Number:

1401

NT5252076

Doc#: 0509702389

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/07/2005 01:34 PM Pg: 1 of 2

1. Name of mortgagor(s):

ROY S. LUMSDEN II AND AMY B. LUMSDEN

2. Name of original mortgage e:

NATIONAL CITY MORTGAGE CO.

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.:

or Document No.: 0418329044

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring it is to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 03-29-100-003-0000

Common Address: 1001 N. HIGHLAND AVENUE, ARLINGTON

HEIGHTS, ILLINOIS 60004

Page:

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CHERYL BRADY

Address: 1700 S. FLAHURST ROAD, MT. PROSPECT, ILLINOIS 60056 Telephone No.: (84)/758-4800

State of Allingis

County of

County of / County

as officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

**CHERYL BRADY** 

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

"OFFICIAL SEAL" JULIE RIZZUTO Notary Public, State of Illinois My Commission Expires 06/20/05

CRTOFRLS 12/03 DGG

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Legal Description:

THE NORTH 75.00 FEET OF THE SOUTH 108.00 FEET (EXCEPT THE WEST 33.00 FEET THEREOF DEDICATED FOR STREET) OF THE WEST 1/2 OF THE WEST 1/2 OF LOT 7 IN SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

CRTRLSLG 12/03 DGG