

# UNOFFICIAL COPY

Recording Requested By:  
PRINCETON RECONVEYANCE SERVICE



Doc#: 0509706074  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/07/2005 10:49 AM Pg: 1 of 2



And When Recorded Mail To:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309

PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Selena McCormick

Loan #: 0321758302 Customer #: 766 RLS #: 991119

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VIRGILIO C. PENDON AND FLORDELIZA PENDON HIS WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: MARCH 26, 2004 Recorded on: APRIL 06, 2004 as Instrument No. 0409711161 in Book No. --- at Page No. ---

Property Address: 5529 72ND CT SUMMIT IL 60501-

County of COOK, State of ILLINOIS

PIN# 18-13-206-019

Legal Description: LOT 31 AND THE NORTH 1/2 OF LOT 30 IN BLOCK 1 IN HARLEM AND ARCHER AVENUE SUBDIVISION OF BLOCK 1 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 18-13-206-019 5529 S 72ND SUMMIT IL

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 28, 2005

Beneficiary:

HOMEQ SERVICING CORPORATION AS ATTORNEY IN FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE

By:   
Juanita Jennette, Vice President

Handwritten initials and signature in the bottom right corner.

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Loan#: 0321758302

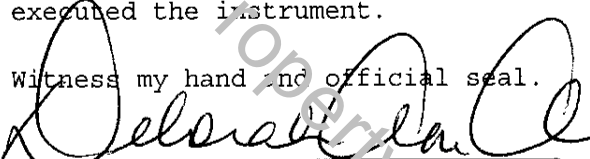
RLS#: 991119

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State of CALIFORNIA }  
County of SACRAMENTO } ss.

On MARCH 28, 2005, before me, Deborah Ann Clemons, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): \_\_\_\_\_



Property of Cook County Clerk's Office