

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/23/04

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0509706150  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/07/2005 02:11 PM Pg: 1 of 2



Project #: 708MERSWFHM  
Reference #: 708-0038740833



\* 7 0 8 - 0 0 3 2 7 4 0 8 3 3 \*

Secondary Reference #: 20050415 (R045)  
PIN/Tax ID #: NYA  
Property Address:  
2056 W. ARMITAGE AVE. #2  
CHICAGO, IL 60647

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. as nominee for Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GAIL BARTELL, AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$322,000.00**

Date of Mortgage: **2/17/2004**

Date Recorded: **2/26/2004**

Document #: **0405729030**

Comments: **ORIGINAL LENDER: GRANITE MORTGAGE, INC., A CORP.**

Legal Description : **THE NORTH 19.65 FEET OF THE SOUTH 60.45 FEET OF THAT PART OF THE WEST 42.20 FEET OF THE FOLLOWING DESCRIBED TRACT; LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS** and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/31/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**JESSICA LEETE**  
ASSISTANT SECRETARY

**LINDA GREEN**  
VICE PRESIDENT

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State of GA  
County of FULTON

On this date of **03/31/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Mary L Kelly  
Notary Public:



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office