

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0509711243
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/07/2005 01:58 PM Pg: 1 of 2

Date: 03/18/2005

Title Order No.: RI177407

1. Name of mortgagor(s): JOHN JONES AND JUNE L. JONES, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY
2. Name of original mortgagee: ARGENT MORTGAGE
3. Name of mortgage servicer: AMERIQUEST MORTGAGE
4. Mortgage recording: Vol.: _____ Page: _____ or Document No.: 0030215785
5. The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-23-300-039-0000
Common Address: 1648 SOUTH HARDING AVENUE, CHICAGO, IL 60623
Legal Description: Attached as Appendix A

Fidelity National Title Insurance Company

By: _____

SUE HOHREITER
Residential Title Services, Inc.
1910 S. Highland Ave., Suite 202, Lombard, IL 60148
Phone No.: 630-620-4400

State of Illinois)

)

County of Dupage

This instrument was acknowledged before me on 03/18/2005, by SUE HOHREITER
as agent of Fidelity National Title Insurance Company

Anthony J. Krolak)

My commission expires on: 01/23/2008

Notary Public

OFFICIAL SEAL
ANTHONY J. KROLAK
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Jan. 23, 2008

This document was prepared by and mail to: SUE HOHREITER
Residential Title Services, Inc.
1910 S. Highland Ave., Ste. 202
Lombard, IL 60148

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Appendix A

LOT 26 (EXCEPT THE SOUTH 1.00 FEET) IN BLOCK 3 IN MOORE'S SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE WEST 60 ACRES NORTH OF THE SOUTH WESTERN PLANK ROAD, OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Commonly known as: 1648 SOUTH HARDING AVENUE
 CHICAGO, IL 60623**

Property of Cook County Clerk's Office