

UNOFFICIAL COPY

Recording Requested By:
HOMEQ SERVICING CORPORATION



And When Recorded Mail To:
HomeEq Servicing Corporation
P O Box 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

Doc#: 0509713034
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/07/2005 10:14 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
MAILCODE #CA3501
SACRAMENTO, CA 95813-3309
TINA JACKSON

Loan#: 0040018560 Project ID#: 5,521 Cust#: 740 Date: MARCH 21, 2005

ASSIGNMENT OF MORTGAGE

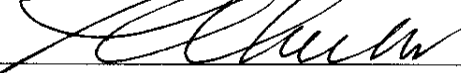
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **THE BANK OF NEW YORK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 31, 1996, SERIES 1996-C, 20 BROAD ST. LL-2 NEW YORK NY 10005**

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **HOMEQ SERVICING CORPORATION, P O Box 13309, Mailcode #CA3501, Sacramento, CA 95813-3309**

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$14,544.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 31, 1996 and recorded on AUGUST 02, 1996, as Instrument No. 96595482, in Book No. ---, at Page No. ---.

Original Mortgagor: **MICHELLE SCOTT, A SINGLE PERSON NEVER MARRIED**
Original Mortgagee: **CREDICORP, INC**
Property Address: **9800 INGLESIDE CHICAGO IL 60628-PIN# 25-11-120-021**

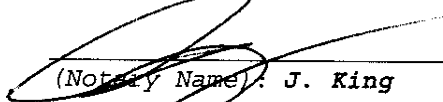
Legal Description: **See Attached Exhibit 'A'**
HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR THE BANK OF NEW YORK AS TRUSTEE UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF AUGUST 31, 1996 SERIES 1996-C

By: 
Linda J. Wheeler, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On MARCH 21, 2005, before me, J. King, personally appeared Linda J. Wheeler, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

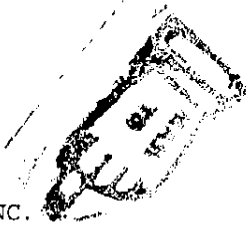

(Notary Name): **J. King**



5/1
KJ
SN
MY
AG

UNOFFICIAL COPY

RECORDED



CREDICORP, INC.
4520 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60630

438789 1a1

Loan No. 14430

DEPT-01 RECORDING \$27.5
T00001 TRAN 5040 08/02/96 15:08:00
#4336 # RC #-96-595482
COOK COUNTY RECORDER
DEPT-10 PENALTY \$24.0

96595482

MORTGAGE

THIS MORTGAGE is made this 31st day of JULY 1996
between the Mortgagor, MICHELLE SCOTT, A SINGLE PERSON NEVER MARRIED

278
Per 24

and the Mortgagee, CREDICORP, INC., A ILLINOIS CORPORATION

(herein "Borrower").

a corporation organized and existing under the laws of ILLINOIS
whose address is 4520 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60630

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 14,544.00, which indebtedness is evidenced by Borrower's note dated JULY 31, 1996 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on AUGUST 5, 2011;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK

, State of Illinois:

LOT 40 IN BLOCK 7 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 IN SECTIONS 10 AND 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #25-11-120-021

Cook County Clerk's Office

THIS MORTGAGE IS SECOND AND SUBORDINATE TO AN EXISTING FIRST MORTGAGE LOAN, NOW OF RECORD.



0040018566RMG

which has the address of 9800 S. INGLESIDE, CHICAGO
[Street]

[City]

Illinois 60628 (herein "Property Address");
[Zip Code]