## **UNOFFICIAL COPY**



Doc#: 0509713118 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/07/2005 11:42 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000661827202005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. c. the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui-claim unto:

Name(s)....

KIM RENNER

Property

4839 N WINTHROP AVE UNIT 3N.

P.I.N. 14084150100000

Address....:

CHICAGO.IL 60640

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/08/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0434235234, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of March, 2005.

Mortgage Electronic Registration Systems, Inc.

Maria Martinez

Assistant Secretary

57 Sun

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#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Shelyne House a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maria Martinez, personally known to me (cr proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoin; in strument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of March, 2005,



Shelyne House, Now v public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KIM RENNER 4839 N WINTHROP AVE UNIT 3N CHICAGO, IL 60640

Prepared By: Su

Susan Treadway

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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# **UNOFFICIAL COPY**

UNIT 3N AND P-8 IN 4839 NORTH WINTHROP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0422334060 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office