

# UNOFFICIAL COPY

Bubble 1/4

## LIMITED POWER OF ATTORNEY

KNOW ALL PEOPLE BY THESE PRESENT THAT I, LORRAINE M. HUNTER, have made, constituted and appointed and by THESE PRESENT do make, constitute and appoint:



Doc#: 0509714082  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/07/2005 08:31 AM Pg: 1 of 2

YVONNE DELPRINCIPE, GERALD A. PRENDERGAST, RYAN S. O'REILLY and PRENDERGAST & DELPRINCIPE

or any of them, true and lawful ATTORNEYS for me and in my name, place and stead to transact all business and make, execute, acknowledge and deliver all contracts, deeds (including all waiver of homestead rights), affidavit of title, bill of sale, assignments, notes, trust deeds, mortgages (including waiver of homestead rights), assignment of rents, R.E.S.P.A. statements, releases and waivers of homestead rights, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the sale of the following property:

Address: 5206 Midlothian Turnpike, #206, Crestwood, IL 60445  
PIN: 28-04-301-012-1006; 28-04-301-012-1030

All as effectually in all respects as I could do personally, giving and granting unto them, the said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that they, the said ATTORNEYS, any of them, or the substitute of any of them shall lawfully do or cause to be done by virtue hereof.

This power of attorney will expire on \_\_\_\_\_, 2005.

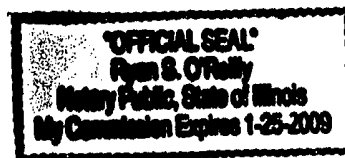
DATED this 15 day of March, 2005.

*Lorraine M. Hunter*

*2/2*

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 DAY OF March, 2005.

*Ryan S. O'Reilly*  
Notary Public



ATGF, INC.

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LEGAL DESCRIPTION FOR:

5206 Midlothian Turnpike, #206, Crestwood, IL 60445  
PIN: 28-04-301-012-1006 and 28-04-301-012-1030

UNIT 206 AND GARAGE UNIT 230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NO. 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22603537, IN THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office