## **UNOFFICIAL COPY**



Doc#: 0509715075

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/07/2005 10:24 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000480106922005N

### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Vic. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-laim unto:

Name(s)....:

JAMES L HADNOT

Property

3053 EAST 79TH STREET.

P.I.N. 21312040490000

Address....:

CHICAGO,IL 60649

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/26/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Eccument Number 0403547229, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of March, 2005.

Mortgage Electronic Registration Systems

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#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Jomaye Hazard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Erika Salcedo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of March. 2005.



Jomaye Haza 1. N cary public Commission express 04/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES L HADNOT 3053 E 79TH ST CHICAGO, IL 60649

Prepared By: A

Amy Grayne

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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# **UNOFFICIAL COPY**

LOT THREE (3) (EXCEPT THE SOUTH THIRTY-FIVE (35) FEET OF THE EAST THREE (3) FEET OF SAID LOT) IN BLOCK ONE (1) IN J.R. CROCKER'S ADDITION TO SOUTEH CHICAGO BEING A SUBDIVISION OF THE NORTH WEST QUATER (1/4) OF THE NORTH EAST QUARTER (1/4) OF THE NORTH EAST QUATER (1/4) OF SECTION THIRTY-ONE (31), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE SOUTH THREE HUNDRED AND NINETY (390) FEET OF THE WEST TWENTY-FIVE (25) FEET) IN COOK COUNTY, ILLINOIS

