

UNOFFICIAL COPY



0509715028

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # **30030052531520001**

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **ROCHELLE K ELFSTROM, A SINGLE PERSON** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0326616183** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **1600 MADISON AVENUE, MANKATO, MN 56001** and legally described as follows: **SEE ATTACHED**

Doc#: **0509715028**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/07/2005 09:20 AM Pg: 1 of 2

Permanent Index No. **17-31-213-010-0000 / 011-0000**

Today's Date **03/23/2005**

Wells Fargo Bank, N.A

Name of Bank

By *Sherri Ridley*
Sherri Ridley, Collateral Officer

COUNTERSIGNED

By *DeLaine Keefer*
DeLaine Keefer, Collateral Officer

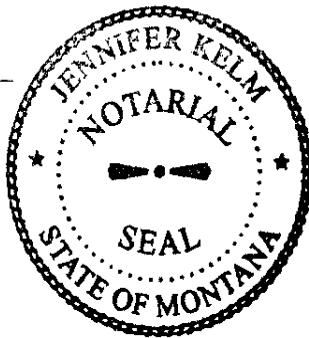


Mail / Return to:
ROCHELLE K ELFSTROM
3155 S ARCHER AVE # 3
CHICAGO, IL 60608-6245

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Jennifer Kelm
Jennifer Kelm
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **02/10/2009**



This instrument was drafted by:
Jennifer Kelm, Clerk
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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2/25
[Signature]

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PARCEL 1:

UNIT 3155-3 IN ARCHER-ASHLAND CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTHEASTERLY 1/2 OF LOT 23 IN THOMAS STINSON'S SUB. OF BLOCKS 1, 2 AND 10 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID NORTHEASTERLY 1/2 OF SAID LOT 23, OTHERWISE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH CORNER OF SAID LOT; THENCE SOUTHWESTERLY ON THE NORTHWESTERLY LINE OF SAID LOT, 25 FEET MORE OR LESS TO A POINT IN SAID NORTHWESTERLY LINE EQUIDISTANT FROM THE NORTH AND WEST CORNER OF SAID LOT; THENCE SOUTHEASTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT, 150 FEET MORE OR LESS TO THE SOUTHEASTERLY LINE OF SAID LOT; THENCE NORTHEASTERLY ON THE SOUTHEASTERLY LINE OF SAID LOT TO THE EAST CORNER OF SAID LOT; THENCE NORTHWESTERLY ON THE NORTHWESTERLY LINE OF SAID LOT, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS; ALSO LOT 25 IN STINSON'S SUBDIVISION OF LOCKS 1, 2 AND 10 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 1 AND 9 AND STORAGE AREA NUMBER #5-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.