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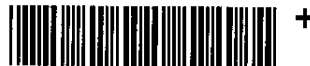
Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
JOEL PALOMINO (LAND AM)

Doc#: 0509715110
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/07/2005 11:52 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0054306311 RLS#: 300306



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS MURPHY, A SINGLE MAN, AS HIS SOLE AND SEPERATE PROPERTY
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: NOVEMBER 12, 2003
Recorded on: DECEMBER 23, 2003 as Instrument No. 0335731105 in Book No. --- at Page No. ---

Property Address: 309 EAST 59TH STREET #1E, CHICAGO, IL 60637-0000
County of COOK, State of ILLINOIS
PIN# 20-15-500-029-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 25, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By: Jennifer Munroe
JENNIFER MUNROE, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On MARCH 25, 2005, before me, HANG LE, personally appeared JENNIFER MUNROE, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



Handwritten initials and signature

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STREET ADDRESS: 5901 S. PRAIRIE

UNIT 1E

CITY: CHICGO

COUNTY: COOK

TAX NUMBER:

20-15-304-001 & 20-15-500-029

LEGAL DESCRIPTION:

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UNIT 1-E IN THE 5901 SOUTH PRAIRIE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT SOUTH 2 FEET THEREOF AND EXCEPT THE EAST 50 FEET OF SAID LOT) IN BLOCK 2 IN JAMES BOLTON SUBDIVISION OF BLOCK 1 IN WILSON HEALD AND STEBBING'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THE EAST 50.00 FEET (EXCEPT THE SOUTH 2.00 FEET) OF LOT 1 IN BLOCK 2 IN BOLTON'S SUBDIVISION OF BLOCK 1 IN WILSON, HEALD & STEBBIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND EXCEPT THAT PART OF SAID LOT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT; ;THENCE NORTH ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 2.00 FEET TO THE POINT OF BEGINNING; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT A DISTANCE OF 3.42 FEET; THENCE NORTHEASTERLY TO THE POINT 3.50 NORTH OF SOUTH LINE AND 8.00 FEET WEST OF THE EAST LINE OF SAID LOT A DISTANCE OF 1.56 FEET; THENCE EAST ALONG A LINE 3.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT A DISTANCE OF 8.00 FEET TO THE INTERSECTION WITH THE EAST LINE OF SAID LOT; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 1.50 FEET TO THE POINT OF BEGINNING,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0311245115, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

mu