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Doc#: 0509715138
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/07/2005 12:30 PM Pg: 1 of 3

Property of COOK COUNTY CLERK'S Office

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ALICIA SHIRAKBARI

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/05/04 as Document Number 0433612107 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 1823 S PRAIRIE PKWY

CHICAGO

IL 60616

PIN 17 22 309 011

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5/3
5/4
my
J.M.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 03/28/05

JPMORGAN CHASE BANK NA

By: *Tina L Flores*
TINA L FLORES
Its: Mortgage Officer

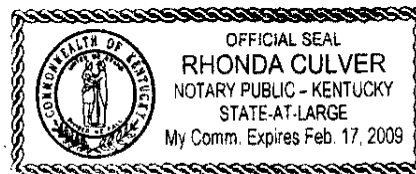
Attest: *Monika Perkins*
MONIKA PERKINS
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Rhonda Culver
Notary Public



My Commission Expires:

This instrument was prepared by: MONIKA PERKINS
00414511558402

After recording mail to: BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507



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PARCEL 1 LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 36 FEET OF SAID LOT 3) IN CULVER AND OTHERS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EMBRACING LOTS 2 AND 3 IN BLOCK 5 IN WILLIAM JONES ADDITION TO CHICAGO AND LOT 2 IN BLOCK 11 AND LOTS 3 AND 4 IN BLOCK 12 OF THE ASSESSOR'S DIVISION IN SAID 1/4 SECTION) ALSO THAT PART OF THE SUB-LOT 2 IN COUNTY CLERK'S DIVISION OF THAT PART WEST OF THE ALLEY OF LOT 1 IN BLOCK 5 IN WILLIAM JONES ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SAID SECTION 22, LYING SOUTH OF THE NORTH FACE OF AN EXISTING BRICK AND CONCRETE BUILDING AND ITS WESTWARD EXTENSION ALSO ALL THAT PART OF A VACATED 20 FOOT WIDE NORTH AND SOUTH PUBLIC ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 2 AND 3 AND SUB-LOT 2 LYING NORTH OF THE NORTH LINE OF THE SOUTH 36 FEET OF SAID LOT 3 EXTENDED EASTWARDLY AND LYING SOUTH OF THE NORTH FACE OF SAID BUILDING OCCUPYING PART OF THE SAID SUB-LOT 2, ALL IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH 36 FEET OF LOT 3 THENCE NORTH 00 DEGREES 00 MINUTES, 00 SECONDS EAST ALONG THE WEST LINE OF LOTS 1,2 AND 3 IN SAID CULVER AND OTHER'S SUBDIVISION AND ALONG THE WEST LINE OF SAID SUB-LOT 2 IN COUNTY CLERK S DIVISION A DISTANCE OF 161 10 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES, 25 SECONDS EAST ALONG THE EAST LINE OF SAID VACATED ALLEY A DISTANCE OF 297 79 FEET TO THE POINT OF BEGINNING PARCEL 2. LOTS 1,2, 3 AND 4 IN C M CLARK'S SUBDIVISION OF LOTS 51 AND 56 AND THE NORTH 55 FEET OF LOTS 52 AND 55 IN BLOCK 10 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS ALSO THE SOUTH 9 FEET OF LOTS 41,42 AND 43 IN BLOCK 10 IN ASSESSOR S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOT 10 IN A B. MEEKERS ADDITION TO CHICAGO BEING A SUBDIVISION OF SUBLOTS 5 AND 6 OF C M CLARK S SUBDIVISION AFORESAID, IN SAID SECTION 22. SITUATED IN COOK COUNTY, STATE OF ILLINOIS

Cook County Clerk's Office