

# UNOFFICIAL COPY



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0509716069  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/07/2005 09:40 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: BE VAN NGUYEN, MAI NGOC PHAM

Recorded in Cook County, Illinois, on 09/04/97 as Instrument # 97652329

Tax ID: 03-34-200-069-0000

Date of mortgage: 08/27/97 Amount of mortgage: \$30000.00 Address: 224 E Highland Ave Mount Prospect, IL 60056

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/17/2005

CHASE HOME FINANCE LLC

S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

By:

Nannette Thomas  
Vice President

State of Nevada

County of Washoe

On 03/17/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

Notary: Yolanda Gonzales  
My Commission Expires 08/08/07

YOLANDA GONZALES  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1416977 Investor LN# 1617017330 P.I.F.: 03/01/05

FINAL RECON.IL 90844 Y27 2 03/17/05 03:07:07 12-031 IL Cook 3795:9 6



Handwritten notes: S-V, S-V, S-V, S-V

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Loan Number: 1416977

Stco Code: 12-031

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PARCEL 1: THE EAST 20.5 FEET OF THE WEST 126.60 FEET OF LOT 3 (EXCEPT THE WEST 385.0 FEET THEREOF) IN MAPLE CREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 3 (EXCEPT THE WEST 385.0 FEET THEREOF) IN MAPLE CREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF SAID LOT 3; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SOUTH LOT 3, 26.50 FEET. FOR A POINT OF BEGINNING; THENCE CONTINUING NORTHWESTERLY 18.0 FEET, TO THE INTERSECTION WITH THE MOST SOUTHERLY NORTH LINE OF LOT 3; THENCE SOUTHWESTERLY ON THE BISECTOR OF SAID INTERSECTION 27.72 FEET; THENCE SOUTHEASTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT, 9.18 FEET; THENCE NORTHEASTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT, 26.51 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22176857 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PHI 03-34-200-069 0000

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Cook County Clerk's Office