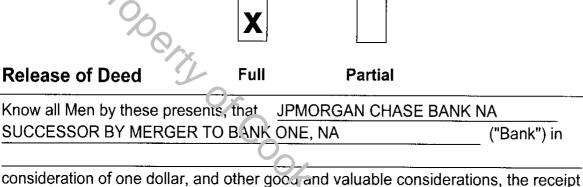
## **UNOFFICIAL COPY**



Doc#: 0509716250

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/07/2005 03:19 PM Pg: 1 of 2



whereof is hereby acknowledged, does hereby release, convey and quit claim unto

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/13/03 as Document Number 0334916041 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 277 IN BERWYN GARDENS, A SUBD IN THE S 1/2 OF THE SW 1/4 OF SEC 19, TWP 39 N, RGE 13, E OF THE 3RD PM, IN COOK CO, IL

Property Address: 2106 HOME AVE

JULIA L PALOS & JAVIER PALOS

BERWYN

IL 60402

PIN 16-19-327-014-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SIN

00414511460093

0509716250 Page: 2 of 2

## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/24/05

JPMORGAN CHASE SANK NA

By: ( Sthere Blinde

Its: Mortgage Officer

Attest: 1 1 Woude W

MIRANDA GRAHAI
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: MIRANDA GRAHAM

00414511460093

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

