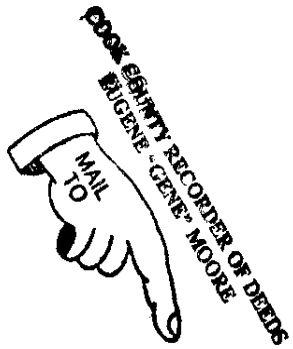


UNOFFICIAL COPY



Doc#: 0509717010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/07/2005 08:37 AM Pg: 1 of 2



RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FRANKLIN CREDIT MANAGEMENT CORPORATION** Six Harrison Street, New York, NY 10013 (Assignor) by these presents does assign and set over, without recourse, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, SOLELY AS NOMINEE FOR **MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.** G4318 Miller Road, Flint, MI 48507 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **SYLVESTER AVERYHEART, AN UNMARRIED MAN** to **MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.** Said mortgage Dated: 4/12/2004 is recorded in the State of IL, County of Cook on 4/22/2004, Document # 0411311070
AMOUNT: \$ 14,200.00 SEE ATTACHED EXHIBIT A
MIN # 100175200000598543 Parcel # 29-08-321-014-0000 Property Address: 15029 LOOMIS AVENUE, HERVEY, IL 60426

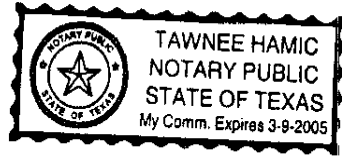
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: October 29, 2004

FRANKLIN CREDIT MANAGEMENT CORPORATION
Orion Financial Group, Inc. Attorney in fact

By: A. Tucker
A. Tucker, Vice President



State of Texas, County of Tarrant
On 10/29/2004, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of Orion Financial Group, Inc. Attorney in fact for FRANKLIN CREDIT MANAGEMENT CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FRANKLIN CREDIT MANAGEMENT CORPORATION.



Tawnee Hamic
Notary public, Tawnee Hamic
My Commission Expires: March 9, 2005

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Exhibit A

LOT 14 IN PRITCHARD'S RESUBDIVISION OF BLOCK 40 IN SOUTH
LAWN, A SUBDIVISION IN SECTIONS 8 AND 17, TOWNSHIP 36
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS
TAX PARCEL NUMBER: 29-08-321-014-0000.

03104100

Cook County, IL

FCMC/MILA/FFC

Property of Cook County Clerk's Office