

# UNOFFICIAL COPY

Recording Requested & Prepared By:

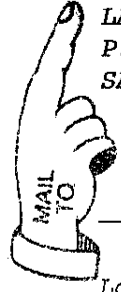
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
JOEL PALOMINO (LAND AM)



Doc#: 0509717189  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/07/2005 02:22 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0059339952 RLS#: 300419



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICHARD LEWIS, SR. AN UNMARRIED MAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JUNE 15, 2004

Recorded on: AUGUST 30, 2004 as Instrument No. 0418205374 in Book No. --- at Page No. ---

Property Address: 11442 SOUTH RACINE AVENUE, CHICAGO, IL 60643-0000

County of COOK, State of ILLINOIS

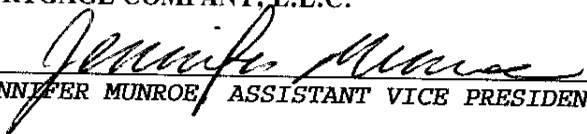
PIN# 25-20-132-010-0000

Legal Description: LOT 5 IN BLOCK 24 IN JERNBERG'S SUBDIVISION OF BLOCKS 2,5,6,7,8,11 THRU 28 AND RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 EXCEPT THE NORTH 20 ACRES AND THE EAST 1/2 OF THE NORTHWEST 1/4 EXCEPT THE NORTH 20 ACRES OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 25, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:

  
JENNIFER MUNROE ASSISTANT VICE PRESIDENT



# UNOFFICIAL COPY

Loan#: 0059339952

RLS#: 300419

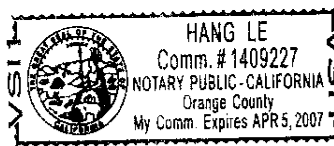
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **MARCH 25, 2005** , before me, **HANG LE**, personally appeared **JENNIFER MUNROE, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **HANG LE**



Property of Cook County Clerk's Office