## UNOFFICIAL COPY





Doc#: 0509719053 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/07/2005 11:00 AM Pg: 1 of 1

**FILE NO. 62240** 

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Assignor Countrywide Document Custody Services, in consideration of TEN AND NO/100 (\$10.00) dollars paid by Assignee, Bank of New York as Trustee for the Cartificateholders of CWALT 2004-02, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 12/01/2003 in the State of Illinois, from Iveta Mitackova to Draper and Kramer Mortgage Corp.as Document Number 0402233201, described land therein as, to wit:

LOT 22 AND 23 IN BLOCK 11 OF JULIANO AND BROWN'S SUBDIVISION OF LOTS 1,2, AND 3 IN BLOCK 11 AND OF LOTS 1,2, AND 3 IN BLOCK 13 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

c/k/a 516 North Lawndale Avenue, Chicago, IL 60624 Permanent Index Number: 16-11-123-041-0000

IN WITNESS THER day of	EOF, Assignor has hereunto set his nan I and seal this March, 2005
(CORPORATE SEAL)	Corporate Name (SEAL)
	Christine Armendariz, Vice President

Signed before me on this day of

Notary Public

This instrument was prepared by Barry M. Fisher.

ELIZABETH H. MILLER Commission # 1296730 Notary Public - California 🕏 Ventura County My Comm. Expires Mar 11, 2005

BOX 50

TOTAUNENT WAS PREEL .... B. FISHER 120 N. LA SALLE STREET **SUITE 2520** CHICAGO, IL 60602