Document Prepared By: ILMRSD-5 U4/2N 4OFFICIAL CC

RONALD E. MEHARG 1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFHM

Reference #: 708-0012861639



* 7 0 8 - 0 0 1 2 8 6 1 6 3 Secondary Reference #: 20059414 (R045)

PIN/Tax ID#: 24-14-304-1 (3-)000

Property Address: 3642 W 108TH ST CHICAGO, IL 60655 Doc#: 0509722075

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 04/07/2005 08:37 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and fail satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MICHAEL E. GRIFFIN MARRIED TO KARA C. GRIFFIN

Original Mortgagee: WELLS FARGO HOME MORTGAGE. INC.

Loan Amount: \$129,000.00

Date of Mortgage: 11/7/20 12

Date Recorded: 12/11/2002

Comments:

Document #: 0021364477

Legal Description: THE WEST 31 FEET OF LOT 23 AND 24 (EXCEPT THE WEST 27 FEET) IN M.J. HANNON AND COMPANY'S RESUBDIVISION OF LOTS 63, 66, 11 AND 74 AND PARTS OF LOTS 64, 65, 72 AND 79 AND THE VACATED ALLEY ADJACENT THERE TO OF GLEASON'S SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IT ALNOIS. COMMONLY KNOWN AS: 3642 WEST 108TH STREET CHICAGO, IL 60655 24-14-304-143

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/28/28/3.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEE/TE

VICE PRES. LOAN DOCUMENTATION

VICE PRES. LOAN DOCUMENTATION

0509722075 Page: 2 of 2

UNOFFICIAL CO

State of GA County of FULTON

On this date of 03/28/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

DIANNE MISKELL Notary Public - Georgia

Probery of County Clerk's Office