UNOFFICIAL COPY

CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME					91727145 Ø1727145
SEINSTRUCTIONS SEIND ACKNOWLEDGMENT TO: (Name and Address) SECOTT J. MOORE JENNER & BLOCK LLP ONE JEM PLAZA CHICAGO, ILLINOIS 60611 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY INITIAL FINANCING STATEMENT FIF \$ INITIAL FINANCING STATEMENT FIF \$ ITS THE INITIAL STATEMENT FIF \$ ITS THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY INITIAL FINANCING STATEMENT FIF \$ ITS THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY INITIAL FINANCING STATEMENT FIF \$ ITS THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY INITIAL FINANCING STATEMENT AND STATEMENT AMENDING ITS THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY ITS THE PRINCIPLE OF THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY ITS THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY ITS THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY ITS THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY ITS THE ABOVE SPACE IS FOR FILING OFFICE U			NDMENT	Eugene "Ge Cook Count	ne" Moore Fee: \$30 y Recorder of Deeds
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0509727145 Page: 2 of 4

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UCC FINANCING STATEMENT AMENDMENT A FOLLOW INSTRUCTIONS ((font and back) CAREFULLY	DDENDUM	
11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment for	m)	
0411811052		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 8 on A 12a. ORGANIZATION'S NAME LASALLE BUSINESS CREDIT, LLC, AS AGI		
OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME,SUFFIX	
13. Use this space or additional information		
O _A		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

DEBTOR: JAYS FOODS ACQUISTION, INC.

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A

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EXHIBIT A LEGAL DESCRIPTION

Tract 1: 825 East 99th Street, Chicago ic 60628 :

PARCEL 1:

A PARCEL OF LAND IN PARTS OF THE SOUTHEAST 1/4 OF SECTION 10 AND THE SOUTHWEST 1/4 OF SECTION 11, ALL IN TUWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

POSINING AT THE POINT OF INTERSECTION OF THE EASTERLY LINE OF SOUTH COTTAGE CRIVE AVENUE (80 FEET WIDE) WITH A LINE DRAWN 60 FERT SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; RUNNING THENCE EAST ALONG THE SAID PARALLEL LINE AND A LINE DRAWN PARALLEL WITH THE NORTH LINE OF THE SOUTHNEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 100 FEST; THENCE SOUTH ALONG A LINE DRAWN PERPENDICULAR TO SAID PARALLEL LINE A DISTANCE OF 290 FEST; THENCE WEST ALONG A LINE DRAWN PARALLEL WITH SAID NORT! LINE OF THE SOUTHWEST 1/4 OF SECTION 10, A DISTANCE OF 855.76 FEST TO THE INTERSECTION WITH THE EASTERLY LINE OF SOUTH COTTAGE GROVE AVENUE; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF SOUTH COTTAGE GROVE AVENUE; A DISTANCE OF 295.32 FEST TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PAICIL 1 AS CREATED BY DEED FROM CHICAGO ROCK ISLAND AND PACIFIC RAILROAD COMPANY, A COR'OR TION OF DELAWARE, TO ANDREW J. SUSKI, DATED APRIL 27, 1954 AND RECORDED MAY 24, 1954 AS DOCUMENT 15914334 FOR INGRESS AND EGRESS OVER AND ACROSS A STRIP OF LAND 50 FEET IN WIDTH LYING IMMEDIATELY NORTH OF AND ADJOINING PARCEL 1 AFORESAIT AND LYING BETMEEN THE BAST AND WESTERLY LINES EXTENDED OF SAID PARCEL 1. ALL IN CAUP COUNTY, ILLINGIS.

PARCEL 3:

THE NORTH 324.83 FEET OF THE WEST 180.00 PRET OF THAT FART OF THE SOUTH 1/2 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 171RD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWING PERPENDICULARLY TO THE NOF17 LINE OF SAID SOUTH 1/2 THROUGH A POINT WHICH 18 800.00 FEET EAST OF THE EASTERLY LIFE OF SOUTH COTTAGE GROVE AVENUE, (80.00 FEET WIDE) AS MEASURED ALONG A LINE 60.10 FEET SOUTH OF AND PARALLEL WITH THE MORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 11 AND ALONG A LINE 60.00 FEET SOUTH AND PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF SECTION 11, ALL IN TOWNSHIP AND RANGE AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN: 25-10-410-009, 25-11-300-015, 25-11-300-026

Tractz: 6969 North Austin Ave, Niles IL 60714:

THE SOUTH 240.0 FEET OF LOT 3, (AS MEASURED ALONG THE EAST LINE THERSOF) IN EDGEBROOK COMMERCIAL PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLEMOIS.

PIN 10-32-203-029 Tracts: 425 West 169= street South Holland, IL 60475:

LOT 25 IN SOUTH HOLLAND INDUSTRIAL PARK FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DIN 29-21-320-001

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<u>EXHIBIT A</u> LEGAL DESCRIPTION

(Continued)

Tract 4: 15 40 West 44th Street, Chicago IL LOGO

A TRACT OF LAND DESCRIBED AS POLICIES; THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INT A SECTION OF THE LINE 126.50 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SJU," ASHLAND AVENUE AS WIDENED (SAID EAST STREET LINE BEING A LINE 50 FEET RAST FROM AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SET (TICN 5); WITH THE NORTH LINE OF WEST 44TH STREET AS SHOWN ON THE PLAT OF DEDICATION FOR PUBLIC STREET OF CERTAIN PARCELS IN THE WEST 1/2 OF SAID SECTION S. RECORDED DYCEMBER 31, 1969, IN THE COOK COUNTY RECORDER'S OFFICE, AS DOCUMENT NUMBER 2104761 WHICH POINT OF SEGINAING IS 625.40 FEST SOUTH OF THE NORTH LINE OF SAID SOUTHWEF. 1/4 AND RUNNING THENCE NORTH ALONG THE LINE 126.50 FRET EAST FROM AND PARALLET WITH THE SAID EAST LINE OF SOUTH ASHLAND AVENUE AS WIDENED, A DISTANCE OF 311.27 FEST; THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 314.13 PRET OF SAID NORTHWEST 1/4 OF SECTION 5, A DISTANCE OF 240.00 FEST; THENCE SCOTH ALONG THE LINE 366.50 FEST EAST FROM AND PARALLEL WITH THE SAID EAST LINE OF SOUTH A SHLAND AVENUE AS WIDENED, A DISTANCE OF 310.35 FEET TO THE INTERSECTION WITH THE APORESAID NORTH LINE OF WEST 44TH STREET AS SHOWN ON SAID PLAT OF DEDICATION; THINC! WESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 225.85 PEET TO A POINT WHICH I'. 110 65 PEET EAST FROM SAID EAST LINE OF SOUTH ASHLAND AVENUE AS WIDEHED, AND VAT 40 PEET. (MEASURED PARALLEL WITH SAID EAST LINE OF SOUTH ASHLAND AVENUE), SOUTH FROM THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 5, SAID STRAIGHT LINE BEING THE 1 PORESAID NORTH LINE OF WEST 44TH STREET AS SHOWN ON SAID PLAT OF DEDICATION; TIPLIES WEST ALONG A LINE WHICH IS 625.40 FEST (MEASURED ALONG SAID EAST LINE OF LOT IT ASHLAND AVENUE AS WIDENED), SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF SAIT SOUTHWEST 1/4 OF SECTION 5 (SAID LINE BEING THE AFORESAID NORTH LINE OF WEST (AT) STREET AS SHOWN ON SAID PLAT OF DEDICATION), A DISTANCE OF 14.15 FEET TO THE LOTAL OF BEGINNING, IN COOK COUNTY, C/O/X/S O/X/CO

PIN 20-05-300-032