

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 03/25/05

Order Number: 1301 004351444 ¹⁴

D4

GIT



Doc#: 0509847067
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/08/2005 10:18 AM Pg: 1 of 2

1. Name of mortgage(s): HUGH J. BARKER
2. Name of original mortgage: MERS
3. Name of mortgage servicer (if any): HOMEQ SERVICING
4. Mortgage recording: Vol.: Page: Document No.: 0404241134
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-22-108-085-0000 4-089
Common Address: 1515 SOUTH MICHIGAN AVENUE
#C3
CHICAGO, IL 60605

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company *multiprepared by*
By: Marla Kolovitz
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

State of Illinois
County of *COV*
This Instrument was acknowledged before me on *3/25/05* by *Marla Kolovitz*
Illinois Title Company.

as (officer for/agent of) Greater

[Signature]

(Signature of Notary)

Notary Public
My commission expires on *9/26/07*

Prepared by: Marla Kolovitz
Return to: REFINANCE

OFFICIAL SEAL
Anthony S. Chiong
Notary Public, State Of Illinois
My Commission Expires 9-26-2007

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Legal Description:

PARCEL 1: THE EAST 25.0 FEET OF THE WEST 76.83 FEET OF THE SOUTH 25.9 FEET OF LOT 7 IN BLOCK 23 IN ASSESSOR'S SUBDIVISION IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 25.0 FEET OF THE WEST 76.83 FEET OF THE NORTH 14.19 FEET OF LOT 5 IN MAHER'S SUBDIVISION OF PART OF THE FRACTIONAL NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 98247879 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office