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Doc#: 0509848145
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/08/2005 01:50 PM Pg: 1 of 2

Recording Requested By: FIRST MAGNUS FINANCIAL CORP., AN ARIZONA CORPORATION, 603 N. WILMOT, TUCSON AZ 85711

Return To: FIRST MAGNUS FINANCIAL CORP., AN ARIZONA CORPORATION, 603 N. WILMOT, TUCSON AZ 85711

This Instrument Prepared By: Lizbeth Watson @ FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION

Address: 603 N. WILMOT, TUCSON, AZ 895711 tel no.: 520-745-5100

ASSIGNMENT OF MORTGAGE

LOAN NO: 442505691
ORDER NO: SIG00855
ESCROW: SIG00855

For Value Received, FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS does hereby grant, sell, assign, transfer and convey, unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

a corporation organized and existing under the laws of **DELAWARE**

(herein "Assignee"),

whose address is **P.O. BOX 20206, FLINT, MI 48501-2026**

a certain MORTGAGE, dated **JUNE 14, 2004**

, made and executed by

ERIC BULLION AND MARIA TALARICO, BOTH SINGLE PERSON

to and in favor of **FIRST MAGNUS FINANCIAL CORPORATION**

upon the following described

property situated in **COOK** County, State of Illinois:

UNIT NO. 315 AND PARKING UNIT 39 IN ERIE CENTRE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97719736, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 17-09-127-039-1034

Property Address: 375 W. ERIE STREET, #315, CHICAGO, IL 60610

such MORTGAGE having been given to secure payment of

TWO HUNDRED TWENTY FIVE THOUSAND AND NO/100 X X X X X X X X X X X X X X X X

(\$ **225,000.00**) (Include the Original Principal Amount)

which MORTGAGE is of record in Book, Volume, or Liber No.

at page

(or as

No. **0421946105**) of the **OFFICIAL**

Records of

COOK

County,

State of **ILLINOIS**

together with the note(s) and obligations therein described, the money due and to become due

thereon with interest, and all rights accrued or to accrue under such MORTGAGE.

Handwritten notes: 34, 2/15/05, 1/14

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **DECEMBER 1, 2004** **FIRST MAGNUS FINANCIAL CORPORATION**

Witness

(Assignor)

Witness

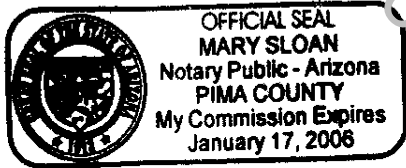
By: *Amal Hernandez*
(Signature)

AMAL HERNANDEZ, VICE PRESIDENT

This Instrument Prepared By: **FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**,
address: **603 N. WILMOT TUCSON, AZ 85711**, tel. No.: **520-745-5100**

Commonwealth/State of **ARIZONA**
County of **PIMA**

The foregoing instrument was acknowledged before me this **1ST DAY OF DECEMBER, 2004** by **AMAL HERNANDEZ, VICE PRESIDENT** of **FIRST MAGNUS FINANCIAL CORPORATION**



Mary Sloan
MARY SLOAN

PROPERTY OF COOK COUNTY CLERK'S OFFICE