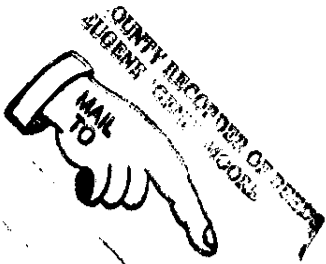


# UNOFFICIAL COPY



Doc#: 0509848158  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/08/2005 02:11 PM Pg: 1 of 2



RETURN TO: S. A. Wilman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

## RELEASE OF LIEN

State of Illinois )  
County of Cook )

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Twenty-Five Thousand and Zero Cents \$ 125,000.00 dated 9/24/2004, executed by **ROCIO HAGGAR AND JAVIER F HAGGAR, WIFE AND HUSBAND, TENANTS BY ENTIRETY**, payable to ARGENT MORTGAGE COMPANY, LLC more fully described in a Mortgage duly recorded on October 8, 2004 in Document # 0428205365, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 16-07-323-043-1014 Property Address: 425 S HOME AVE UNIT 3D, OAK PARK, IL 60302

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on February 28, 2005.

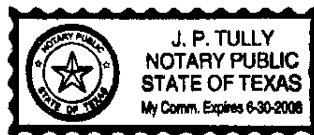
ARGENT MORTGAGE COMPANY, LLC Attorney in fact  
Orion Financial Group, Inc.

By: A. Tucker  
A. Tucker, Vice President

State of Texas )  
County of Tarrant )

This instrument was acknowledged before me on February 28, 2005, by A. Tucker, Vice President Orion Financial Group, Inc. Attorney in fact for ARGENT MORTGAGE COMPANY, LLC, Beneficiary.

J. P. Tully  
Notary Public, J. P. Tully  
My commission expires: 06/30/2008



SY  
PZ  
M No

BMR

26 =

IL Cook

5002339114  
SKY/R & R/AHE  
J. W. B

# UNOFFICIAL COPY

## Exhibit A

UNIT 3D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN IMPERIAL MANOR OF OAK PARK  
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NO. 19286042, IN THE SOUTHWEST 1/4 OF  
SECTION 7, TOWNSHIP 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
16073230431014

05006856

Cook County, IL

SKY/R & R/AHE