CERTIFICATE OF LUNGOFFICIAL COPY

TO CO

Date: 03/24/05 Doc#: 0509849153

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/08/2005 03:06 PM Pg: 1 of 2

Order Number: 2000 000560628

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED NOVEMBER 1, 2002 AND RECORDED DECEMBER 20, 2002 AS DOCUMENT NO. 0021418367 MADE BY DANIEL J. BROWN AND ANDREA L, BROWN TO MORTGAGE ELECTRONIC REGISTRATION SYSTAMS, INC., ("MERS"), NOMINEE FOR RBC MORTGAGE COMPANY TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$200,000.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or driv appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person vino acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Elizabeth Richmond

Telephone No.: (847) 480-12/12

State of Illinois

County of (O) County of County

Insurance Company.

Notary Public

OFFICIAL SEAL SANDRA A. YOHE NOTARY PUBLIC, STATE OF ILLINOIS My commission expires or MY COMMISSION EXPIRES 12/21/2008

Prepared by: Elizabeth Richmond

Address:

900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062 INNA PTUSLKINA

Return to: 1329 OAKMEADOW

CRTOFRLS WHEELING, ILLINOIS 60090

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UNQERTIFICATE OF RELEASE PY

Permanent Index Number: 03-04-302-037-1452 Common Address: 1329 OAKMEADOW

WHEELING, ILLINOIS 60090

Legal Description:

UNIT NUMBER 1-24-114-0-1329 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86245994 AND AS AMENDED FROM TIME Property of Cook County Clerk's Office TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS