

UNOFFICIAL COPY

Recording Requested By:
EQUITY ONE, INC

When Recorded Return To:
RACHEL KNEE
EQUITY ONE, INC
301 LIPPINCOTT DRIVE
MARLTON, NJ 08053



Doc#: 0609850044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/08/2005 07:57 AM Pg: 1 of 2

147302

SATISFACTION

EQUITY ONE, HO #:147302 "BARON" Lender ID:507/00000000000000147302 Cook, Illinois
MERS #: 100046600001473025 VRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JANET BARON AND RONALD SEHEL, originally to ENCORE CREDIT CORP, in the County of Cook, and the State of Illinois, Dated: 05/27/2003 Recorded: 06/16/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0316529146, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-24-303-017-1243

Property Address: 285 MAYFAIR LANE #D1, SCHAMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

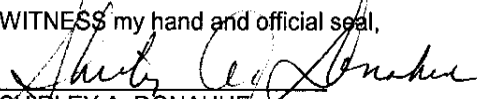
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On MAR 24 2005

By: 
JOHN N. COOKE, Vice-President

STATE OF New Jersey
COUNTY OF Camden

On MAR 24 2005, before me, SHIRLEY A. DONAHUE, a Notary Public in and for Camden in the State of New Jersey, personally appeared JOHN N. COOKE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHIRLEY A. DONAHUE
Notary Expires: 09/25/2008

SHIRLEY A. DONAHUE
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 9/25/2008

(This area for notarial seal)

Prepared By: Shirley Donahue, EQUITY ONE, INC. 301 LIPPINCOTT DRIVE, MARLTON, NJ 08053 800-461-8643

UNOFFICIAL COPY

**REPUBLIC TITLE COMPANY, INC.
ALTA LOAN POLICY FORM (6-1-87)
SCHEDULE A1**

File No.: 5412-3221343-RTC12950

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2448-RD1 IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NUMBER 20534, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22925344, AND AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION IN ACCORDANCE WITH AMENDED DECLARATIONS, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G248-RD1, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22925344, AND AS SET FORTH IN AMENDMENTS THERETO RECORDED AS DOCUMENTS NUMBERED 22937531, 22939426, 22969592, 23056564, 23129157, 23188446, 23244162, 23318082, 23349297, 23418882, 23483798, 23524819, 23548026, 23587318, 23640380, 23671415, 23713544, AND 23776572, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 07-24-303-017-1243