NOFFICIAL CO INDIVIDUAL TO INDIVIDUAL Doc#: 0509802044 MAIL TO: Eugene "Gene" Moore Fee: \$46.00 FRANK W. JAFFE, Esq. Cook County Recorder of Deeds Date: 04/08/2005 07:49 AM Pg: 1 of 2 Attorney at Law 111 West Washington Street Suite 1401 Chicago, Illinois 60602 CUTLER FRANTORS, DAVID G. CUTLER and ELISE LANOUE, husband and wife, of the City of Chicago, County of Cook, and State of Illinois, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged, CONVEY and WARRANT to the GRANTEES, DAVID A. AGAY and JAMIE L. AGAY, husband and wife, 1830 North Winchester #12, in the City of Chicago, Illinois, the following described real estate situated in the County of Cook, State of Illinois to-wit: SEL T.F. ERSE SIDE FOR LEGAL DESCRIPTION SUBJECT TO: General and special real estate taxes which are not yet due and payable; Conditions covenants and restrictions of record; Building lines and easements if any, so long as they do not interfere with Grantees' use and enjoyment of the property. hereby releasing and waiving all rights under and by virtue of the Hornestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, not as Tenants in Common and not as Joint T. nants but as Tenants by the Entirety forever. Permanent Index Number: 17-06-419-007-0000 Volume: 585 Property Address: 1025 North Paulina, Illinois 60622 DATED this day of September 2003 STATE OF ILLINOIS I, Dan G. Rousakis, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY, that the above named persons whose names are subscribed) ss. COUNTY OF COOK to the foregoing instrument, appeared before me this day, and acknowledged that they signed sealed and delivered said instrument as their free and voluntary act for the uses and purposes therein set forth. (SEAL) This document prepared by: Send future tax bills to: DAN G. ROUSAKIS -Attorney at Law 7627 West Lake Street Suite 203 River Forest, Illinois 60305 (708) 771-3849

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LEGAL DESCRIPTION:

THE SOUTH $\frac{1}{2}$ OF LOT 17 IN BLOCK 10 IN JOHNSTON'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY - ILLINOIS TRANSFER STAMPS
Exempt under provision of paragraph Section 4, Real Estate Transfer Act. 35 ILCS 200/31-45.
Date:
Signature: C:\dgratty\Sarabia\DOCUMENT\LGLDESC
Or
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REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE