

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0509805076
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/08/2005 10:29 AM Pg: 1 of 2

30F3

4/1/2005 Title Order Number: 424970

2. Mortgage dated July 9, 2003 and recorded July 25, 2003 as document number 03-20602106, made by Joseph A. Rodriguez, an unmarried man, to Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan, to secure an indebtedness of \$170,000.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

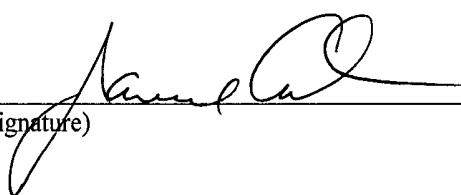
Legal Description Exhibit A

UNIT 405 IN SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF CERTAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1999 AS DOCUMENT 09-072908, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 1999 AS DOCUMENT 09-108422, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

63 Monarch Drive
Streamwood, Illinois 60107

P.I.N. Number: 06-28-203-062-1024


(Signature)

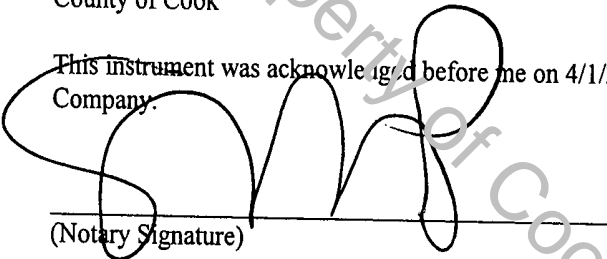
2005 APR 11 10:29 AM
STEWART TITLE OF ILLINOIS
CASH REGISTER SURF 100

UNOFFICIAL COPY

Janice Caraher
Stewart Title of Illinois
2055 W. Army Trail Rd.
Suite 110
Addison, IL 60101
630-889-4000

State of Illinois
County of Cook

This instrument was acknowledged before me on 4/1/2005 by Janice Caraher as officer for/ agent of Stewart Title Company.


(Notary Signature)



Prepared By and Return To:

Janice Caraher
Stewart Title of Illinois
2055 W. Army Trail Rd.
Suite 110
Addison, IL 60101
630-889-4000

Property of Cook County Clerk's Office