

UNOFFICIAL COPY



Doc#: 0509806052
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 04/08/2005 09:40 AM Pg: 1 of 5

Recording Requested By:
CHASE HOME FINANCE LLC

Record and Return to:
CHASE HOME FINANCE LLC
Paid Accounts Dept 410
10790 Rancho Bernardo Rd
San Diego, CA 92127

P.O. Box 509011
San Diego, CA 92127

ASSIGNMENT OF MORTGAGE

Document Prepared By *AD*
T. TSE, 10790 Rancho Bernardo Road, San Diego, CA 92127 (858) 605-3037

16253418

3/11/05
my
P-1
7/11

RECORD AND RETURN:
Attn: Paid Accounts Dept. #410
Chase Home Finance LLC
10790 Rancho Bernardo Road
San Diego, CA 92127

UNOFFICIAL COPY

~~WHEN RECORDED MAIL TO:~~

Aames Funding Corporation
 350 South Grand Avenue
 Los Angeles, CA 90071
 Attn: Collateral Control

Return To:

Prepared By: Aames Funding Corporation, 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey, unto

Chase Home Finance LLC
10790 Rancho Bernardo Road
San Diego, CA 92127

(herein "Assignee"),

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated May 23, 2003
 Dawood I. Zabab

, made and executed by

to and in favor of Aames Funding Corporation DBA Aames Home Loan
 property situated in COOK County, State of Illinois:
 As per Exhibit A attached hereto and made a part hereof

upon the following described

Parcel ID#: 10164230500000

Property Address: 8950 Skokie Blvd Unit C, SKOKIE, IL 60077


such Mortgage having been given to secure payment of One Hundred Seventy Thousand Three Hundred
 Twenty Dollars & No/Cents **Recorded 6/13/2003** (\$ 170,320.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **M/A**, at page **M/A** (or as No.
031644234) of the Records of COOK County,
 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
 interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

 **VMP-995(IL)** (0109).01

Amended 8/96

Initials: _____

DOC #: 301381 APPL #: 0005582083



UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 22, 2003

Witness

Aames Funding Corporation DBA Aames Home Loan

(Assignor)

, Assistant Secretary

By: _____

Witness

(Signature)

By: _____


, Assistant Secretary

Quan Duong

Attest

Seal:

UM31 9608.02

 LMP-995(IL) (0109).01

Page 2 of 2

DOC #:301382 APPL #: 0005582083

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 0005582083

PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELESOn May 22, 2003
a Notary Public, in and for, before me, **L. Arnoff**

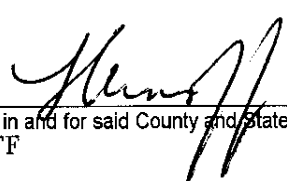
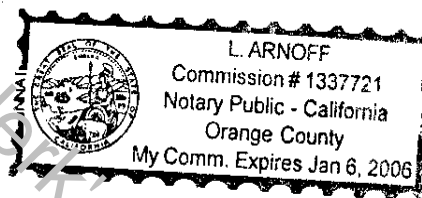
, said County and State, personally appeared

Quan Duong

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


Notary Public in and for said County and State.
L. ARNOFF

AC703901 (10/98)

DOC #: 703901

05/22/2003 01:00 FAX 847 873 0000

CHICAGO TITLE

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5048483 NWA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE WEST 18.50 FEET OF THE EAST 72.17 FEET OF THAT PART OF LOTS 3, 4, AND 5 TAKEN AS A TRACT (EXCEPT THAT PART TAKEN FOR WIDENING OF CICERO AVENUE) LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE EAST LINE OF SAID TRACT, 60.11 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE WEST LINE OF SAID TRACT, 59.67 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, ALL IN BLOCK 15 IN "THE BRONX", BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 16901171, IN COOK COUNTY, ILLINOIS.