

# UNOFFICIAL COPY

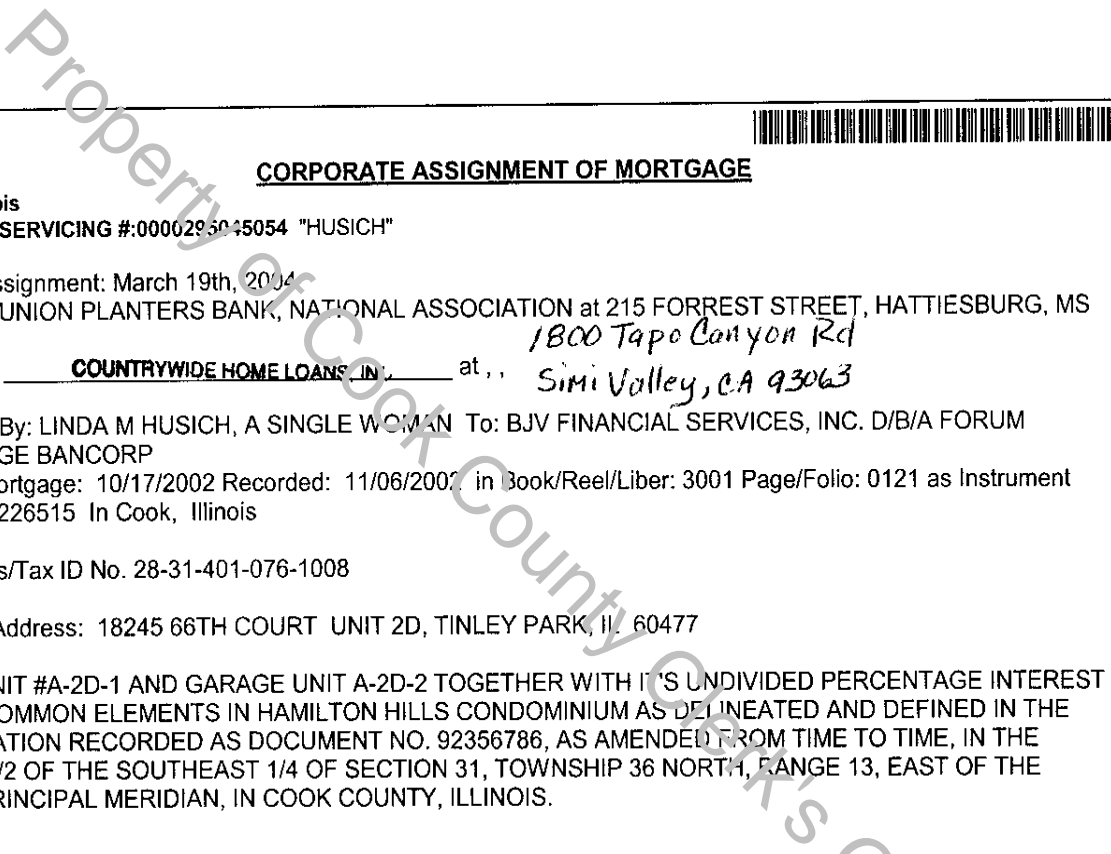
Recording Requested By:  
UNION PLANTERS MORTGAGE



When Recorded Return To:

Doc#: 0509806068  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/08/2005 10:45 AM Pg: 1 of 2

Record & Return to:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road SV-79C  
Simi Valley CA, 93063  
ID# 0061894979 2005N



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #:0000293045054 "HUSICH"

Date of Assignment: March 19th, 2004  
Assignor: UNION PLANTERS BANK, NATIONAL ASSOCIATION at 215 FORREST STREET, HATTIESBURG, MS 39401  
Assignee: COUNTRYWIDE HOME LOANS, INC. at 1800 Tapo Canyon Rd, Simi Valley, CA 93063

Executed By: LINDA M HUSICH, A SINGLE WOMAN To: BJV FINANCIAL SERVICES, INC. D/B/A FORUM MORTGAGE BANCORP  
Date of Mortgage: 10/17/2002 Recorded: 11/06/2002 in Book/Reel/Liber: 3001 Page/Folio: 0121 as Instrument No.: 0021226515 In Cook, Illinois

Assessor's/Tax ID No. 28-31-401-076-1008

Property Address: 18245 66TH COURT UNIT 2D, TINLEY PARK, IL 60477

Legal: UNIT #A-2D-1 AND GARAGE UNIT A-2D-2 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON HILLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 92356786, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$132,850.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*A\_R\*\_A\_RUNPL\*03/19/2004 03:19:56 PM\* UNPL01UNPLA0000000000000000

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610 061894979 D8 001 002

Handwritten initials/signature

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

UNION PLANTERS BANK, NATIONAL ASSOCIATION  
On March 19th, 2004

By: *Leah King*  
Leah King, Assistant Vice President

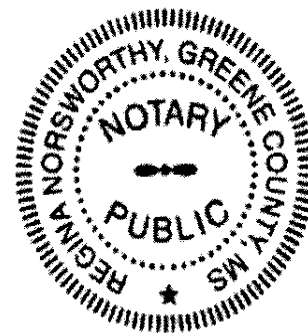


STATE OF Mississippi  
COUNTY OF Forrest

On March 19th, 2004, before me, REGINA NORSWORTHY, a Notary Public in and for Perry in the State of Mississippi, personally appeared Leah King, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Regina Norsworthy*  
REGINA NORSWORTHY  
Notary Expires: 06/13/2005



Prepared By: Amanda Rodomski, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Cook County Clerk's Office