

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465474810710001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Gregory K. Foster, Single Man** to Bank and recorded in the office of the Register of Deeds of **Cook County**, as Document Number **0316435075** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1405 W. Henderson St. Unit 2E, Chicago, Illinois 60657** and legally described as follows: **See Attached Legal Description.**



Doc#: 0509806011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/08/2005 08:37 AM Pg: 1 of 2

Permanent Index No. 14-20-321-054-1003

Today's Date 03/23/2005

Wells Fargo Bank, N.A

Name of Bank

By Carol S Welborn
Carol S Welborn, Collateral Officer

COUNTERSIGNED:

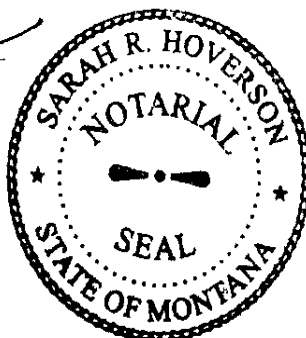
By Bonnie Yost
Bonnie Yost, Collateral Officer

Mail / Return to:
GREGORY K FOSTER
1405 W HENDERSON ST UNIT 2E
CHICAGO, IL 60657-2103

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Sarah R. Hoverson
Sarah R Hoverson
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 10/05/2008



This instrument was drafted by:
Sarah R Hoverson, Clerk
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Handwritten initials

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008114224 UA
STREET ADDRESS: 1405 W. HENDERSON #2E
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-20-321-054-1003

LEGAL DESCRIPTION:

UNIT NUMBER 2-E IN THE 1401-1405 W. HENDERSON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 19 IN BLOCK 2 IN SICKEL AND HUFFMEYER'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97211748; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.
THE (EXCLUSIVE) RIGHT TO USE OF PS-- , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97211748.