

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065069306541998

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **TODD STEVENS, A SINGLE PERSON** to Bank and recorded in the office of the Register of Deeds of **Cook** County, as Document Number **0504647028** in (Reel/Vol.) **N/A** of (Records/Mortg's) on (Image/Page) **N/A** relating to property with an address of **1305 West Belmont Ave, Chicago IL 60657** and legally described as follows: **See Attached Exhibit A**

Permanent Index No. **14-29-102-024-0000, 14-29-102-025-0000, 14-29-102-026-0000, 14-29-102-027-0000, 14-29-102-028-0000, 14-29-102-029-0000, 14-29-102-030-0000**

Today's Date **03/21/2005**

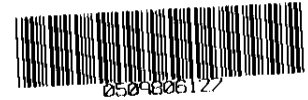
Wells Fargo Bank, N.A

Name of Bank

By *Marilyn Packard*
Marilyn Packard, Collateral Officer

COUNTERSIGNED:

By *Bonnie Yost*
Bonnie Yost, Collateral Officer



Doc#: **0509806127**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/08/2005 01:26 PM Pg: 1 of 2

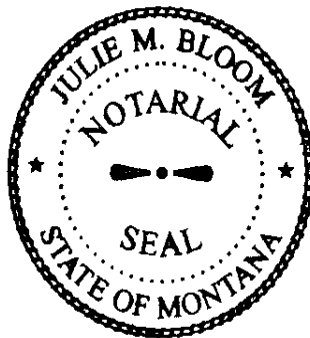
Property of Cook County Clerk's Office

Mail / Return to:
TODD STEVENS
1305 W BELMONT AVE
CHICAGO, IL 60657-3208

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Julie M Bloom
Julie M Bloom
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **07/01/2007**



This instrument was drafted by:
Julie M Bloom, Clerk
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Sy
2/28
2008

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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 169 TO 175, BOTH INCLUSIVE, TAKEN AS A TRACT, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1 TO 4, THE NORTH 1/2 OF LOT 6 AND ALL OF LOT 7 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 114.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 17.0 FEET; THENCE SOUTH PERPEDICULAR TO THE NORTH LINE OF SAID TRACT, A DISTANCE OF 67.73 FEET THENCE WEST PARALLEL TO THE NORTH LINE OF SAID TRACT, A DISTANCE OF 17.0 FEET; THENCE NORTH PERPENDICULAR TO THE LAST DECRIBED LINE, A DISTANCE OF 67.73 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, REFUSE AREA AND UTILITIES FOR THE BENEFIT OF PARCEL 1, AS ESTABLISHED BY THE DECLARATION RECORDED SEPTEMBER 2, 2004 AS DOCUMENT NUMBER 0424634111 IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office